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The Seed

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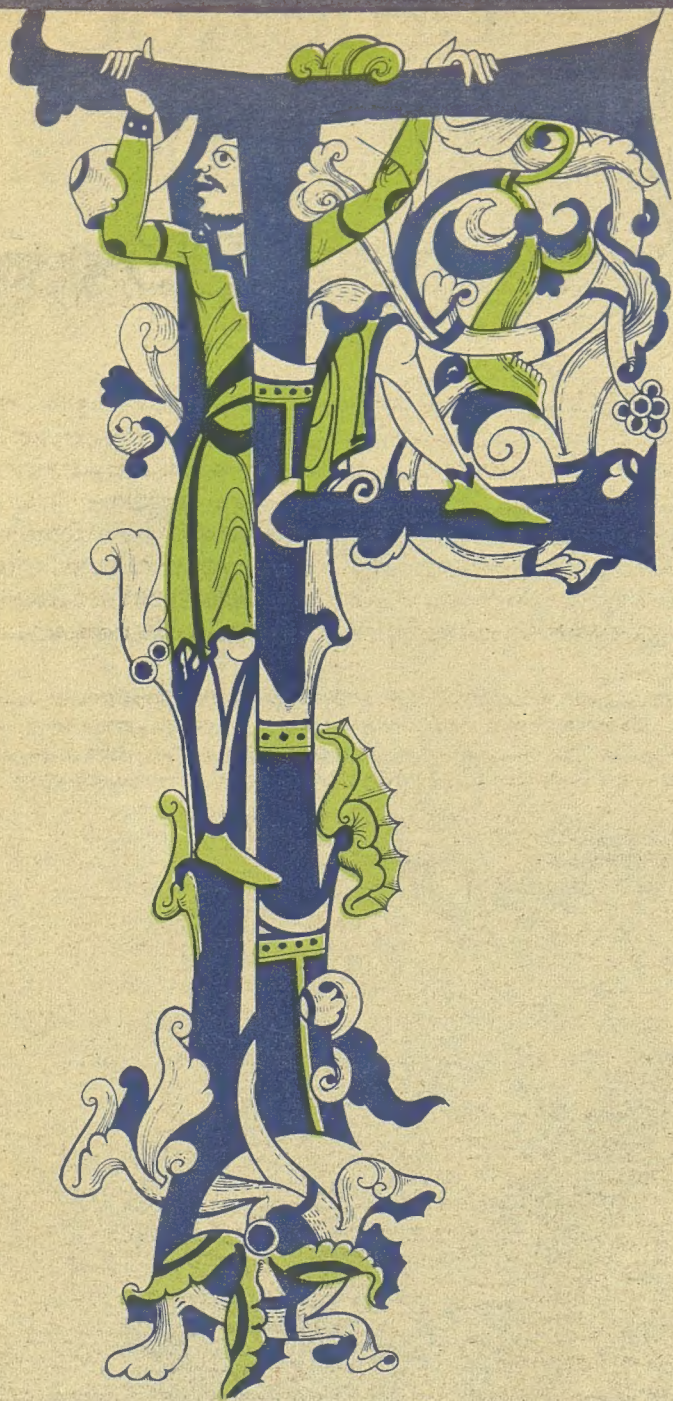
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STEELE

CHICAGO
VOL. 8 NO. 2
35¢





FEEDBACK

A LETTER TO RON KAUFMAN

I went to the grocery store tonight to buy my cat some food.
As I was paying, I looked down and there you were on Page 1 of the paper.
I bought you and brought you home with me.
It's been a long time since I've seen you and now I have to meet you on the FBI list.
I read all the things in your paper, Ron, and everyone says they can't believe you did it.
Does it make any difference if they believe it or not?
I showed your picture to my little girl, Patty and she wanted to know why you were there. I didn't know what to say, so I cried, and she asked me why I was crying, and I told her because I miss you.
I think we all missed you, Ron.
Please stay free
Norm

Dear Seed:

I just got the latest Seed (vol.7, no. 13) and I must remark on 'Pathfinder and Big Arm's' article concerning Chicago Indian Village. First, the Methodist Church was forced to kick out the Indians because the Indians did not leave in October as was stated by the contract they read and signed. The Indians could have made money by cutting down some trees the camp wanted to cut down to expand, but instead decided to watch TV during the day and get drunk at night. If the Indians really need food and blankets and are such a nature-oriented group - why did they leave hundreds of articles of clothing, some in original wrappers, behind them? Why was food spilled all over the refrigerator's so that 5 or 6 of them had to be thrown out? Why did they drag clean and new mattresses outside so when it rained, all of them mildewed? Why, when the water in the toilets froze, did the Indians keep using them till they overflowed with shit? Why did they call themselves a village when there is one family residing in the group? Why, why didn't the Indians care for themselves and the Methodist Church (which paid rent & utilities for three months) so that all the negative publicity and time spent by volunteers to clean up the camp would have been avoided? Over ten volunteers have been out cleaning up every week-end since the Indians left.

I am not racist or try not to be, but it makes me puke to see these people trying to make themselves dignified while expecting everything to be handed to them on a silver platter. They may have been fucked over in the past, but it's hard to fuck anyone over when you have, at the same time, your hand out for some bread.

Jim

I'll be waiting to read this in the paper, that is, if you print both sides. Equal time?

Dear Jim,

What the hell does 'making yourself dignified' mean? Do you think our great white pioneers and the U.S. Calvary (not to mention Uncle Sam) made themselves dignified when they moved in and stole the Indians' land? Why should oppressed people hold the same values as their oppressors?

Dear Seed or to whom it may concern (probably nobody),

I am a prisoner but not in jail, a prisoner in a house. My crime? Well, one of my boyfriends came back from Nam. He also brought back some smack. We got turned on. I came home two days later very sick. I am only 16 years old. My father was hysterical. He even cried. He is keeping me in the house. He doesn't want me to see my friends at all, fearing that they will give me more dope. He is keeping me away from school also. I am out of contact with the world, locked in this morbid, dark house, only seeing his and my brothers' ugly faces. I need someone my age to talk to, someone I can really communicate with. I have tried to run away, but he always has the pigs bring me back. Then he beats me, too. Regularly I could talk to my friends about what's happening, but in my situation now I can't find out a damn thing. We don't have a television working or a radio (he won't let me listen to the radio). All he lets me do is clean the house, make supper, etc. I don't have any money. (Naturally, he won't let me go out to work). You might think it's funny, but it's the truth. Really.

If you have access to a telephone, try getting in touch with the nearest office of the American Civil Liberties Union.

No human being has the right to have power over another human being.

Seed

Dear Seed,

It would make for curious reading if Mike Gold's 'meaningless list' of his 1971 musical favorites were the top ten selling artists in the Chicagoland area.

I suggest his first sentence, after the printing of that list, would remain 'no shit, that's where it's at.'

Why do so-called 'music critic-reviewers' have so much faith in their own discoveries and so little in other people's?

Andy Wapner

Dear Andy,

Because other people didn't send us their discoveries. What are yours?

Seed

Dear Seed,

I am a prisoner in Monroe, Washington doing 20 years. I am appealing my case, but my court-appointed lawyer is really fucking me around. Need donations to obtain good legal assistance. Donations can be sent to Roger F. Maxwell for Fred Cheek's account (P.O. Box 777, Monroe, Wash. 98272) by money order or to my family: Mrs. Fred L. Cheek, 1223 1/2 Highland Ave., Pekin, Ill. 61554.

Any and all money will be appreciated and all letters will be answered.

Your brother in Wash.,
Fred L. Cheek

Dear Seed,

In vol.7, no. 12, I found the article entitled, 'Come out, come out, wherever you are' to be chauvinistic and sexually bigotted. First, so people will know where I'm at, I'm straight (sexually), but before I wrote this letter I talked the article over with a gay girl who is a close friend of mine (I'm male).

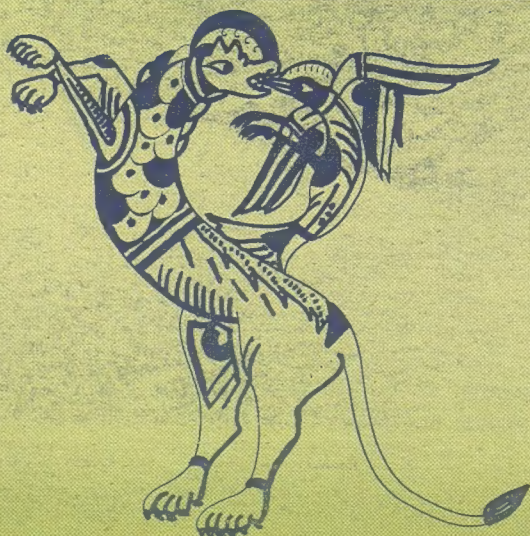
I think the Gay Movement has basically good ideas, but this dude's article goes too far when it says straights are abnormal or inferior. Who gives him the divine guidance to try to tell me or other heterosexuals that heterosexuality is an inferior life style? I don't say my way of life is best (it's what I happen to dig) but trying to convert straights to a gay life, or trying to make heterosexuals seem inferior is not the way to achieve equality for gays. Gays are a minority, to deny that is foolish, so it seems that seeking peaceful coexistence would be the best for all concerned. Any attempt by gays to make heterosexuals second class citizens is likely to be met with bullets and that will only mean the end of everything Gay Lib has worked for, because gays are outnumbered.

Equality for All
Ronnie

It took us three weeks again, but here we are with the 2nd issue of the 8th volume of the Seed.

We includes Maralee (who has the flu right now), Peter, Virginia, U.M., Mary the Kaye, Stein, Rita, Bernie (who's STILL in Cuba), and Leo for starters. The FBI has spent a fairly good amount of time up here, but they definitely were no help at all. We also includes Dick Yippie, Mike Gold, Steve Ambush (and Keith), Elaine, Michael, Tyrone, Bob, Mike Zippie, good ol' Ron Kaufman, not-so-good ol' Mayor Daley, the People's Law Collective, C.A.M.P., Wobbly Murf, the Counter Culture Law Project, Susan Hecht, Barb, Barbenstein, the Feminist Voice, Krazy Kat and LNS, the inmates of Soledad, Attica, Folsom, Chino and everyone held prisoner.

Trip, Mitru and Crash were around, too. Thanks to Shelly who came back to help and a special (belated) thanks to Patty and Bob for long, cold hours spent struggling with the Seed car(?). Thanx JPB, for the presstype, to the unknown benefactor who sent us a whole lot of toilet paper and other goodies, to our street sellers and any one else we forgot to mention. No thanks to George Wallace.



Media A is no longer our national ad representative because Media A is no more. We're sorry, Bob England and appreciate past help. You should now contact us directly for both local and national advertising (950 W. Wrightwood, 929-0133).

What we'd like from you is articles, graffix, poetry, photos, news tips and good vibes. (We'll return your work if you send, stamped, self-addressed envelopes). Feedback needs comments, criticisms and compliments. We'd be able to make good use of border, litho- and cellophane tape, presstype, rubylith, metal rulers, sprayglue, rapidograph pens and ballpoints, darkroom supplies, dog food and people food for layout. Also, of course, if any one knows of any sources of funds... (the financial struggle goes on and on!)

The Seed is a union shop of the IWW. Power to the working class, get the bosses in the ass.

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the poor get poorer

In his recent State of the Onion address, Nixon announced that he was really going to push his welafre 'reform' through this year. FAP is not dead, it just smells that way.

On the sidelines, Senator Herman Talmadge (D.-Ga.) managed to get his own bill through Congress with very little hassle in December. Talmadge's bill is essentially a forced-slavery measure, requiring 'able-bodied' welfare recipients to register for work or work training, or stop receiving their payments. Congressional members further to the right than Nixon are hoping that the Talmadge Bill will become an acceptable replacement for the Family Assistance Plan, because the Talmadge Bill provides NO benefits for welfare recipients or the working poor. Nice.

Nixon has been working with big state governors (Reagan, Rockefeller, our own Ogilvie, and other noted servants of the people), giving them freer rein to divert welfare funds into unnecessary highway construction and to avoid increasing (god forbid!) private property taxes. People were kicked off welfare or had their payments cut greatly in Alabama, Arizona, Delaware, Georgia, Kansas, Kentucky, Louisiana, Nevada, New Jersey, New Mexico, New York and Washington. Ronald Reagan, grinning slyly, said, (Republican Governors' conference, French Lick, Indiana):

Today I am very pleased to announce to you that California's welfare rolls have now declined for the seventh month in a row -- an accomplishment no other state can match.

Welfare bureaucracy is still adding to the problems. Aside from the usual amount of missing checks, it seems that the checks that do go out are often not for the correct amount. One out of every four ADC families, according to HEW statistics, gets incorrect payment checks. Often, they are even smaller than the unrealistically small amounts they are supposed to be.

Well, the welfare picture isn't all bleak. The Supreme Court ruled that states couldn't cut off aid payments to minor children of recipient families if the children were in college. Illinois had tried to do this, for one. Ogilvie's state got vamped on again when the Court ruled that the Illinois Legislature could not take away benefits from welfare mothers who refused to help state public aid officials find the fathers of their children. And the U.S. District Court in Chicago has enjoined the state against cutting medicaid in the absence of a federal regulation permitting such moves. Of course, a federal regulation of this kind may be forthcoming any day.

In Chicago and other Illinois areas, Welfare Rights Organizations are working with the Illinois Hospital Association to try to get hospitals to keep their emergency rooms and clinics open to people who no longer have medical cards and can't afford \$17.50. Most hospitals contacted have humanely agreed not to turn patients away from their emergency rooms, but they have not agreed to not send bills for emergency care to collection agencies right away. So lots of seriously ill people will tend to stay away from hospitals so that they won't have to hassle with the collection agencies.

If you're kicked off welfare, you have a legal right to an individual hearing. Welfare Rights Organizations are working to let people know that and to set up hearings for them.

—Virginia

Monday. Cook County Public 'Assistance' again. I was here Friday and was really brought down. It was UGLY. My outrage over the treatment of people reduced me to tears after I left. What an incredibly fucked up system. It dehumanizes everyone who touches it. Even a guy, sweat on his brow, who said he recently suffered a heart attack, was sitting in this pisspot. The security cops are pigs.

By the time I saw the caseworker, it was 3:00 P.M. And then he cut me off before setting anything. I waited two weeks for this appointment and then had to wait another penniless weekend.

The pigs every so often yell, 'Everyone standing, find a seat.' After being here all day you simply have to get off your ass for awhile. But the pigs don't allow it.

Here there is no pretense of 'professionalism,' It's rule by force, brute pig power. It's really fucked up.

I finally got some money on Monday. It was supposed to last a month. I don't recall expending so much energy for that amount of money for a long time.

I eventually found a job. Not a teaching job, which I had hoped for, but a job. Now I don't have to see and feel the brutality of 25 South Damen Avenue. But I know it's still there.

Following are excerpts from the journal of Dwayne Ward, an ex-economics instructor who couldn't get another job and had to apply for welfare:

Is it cool welfare security pig to tell a woman you're going to 'kick her motherfuckin' ass' cause she doesn't like your bullshit

I guess it's about as cool as that flag you wear on your upthrust shoulder

So you threw her out creep cause she was sluggin' a little wine

You need more than that to get through a day in this pile of fat cat shit

WHAT TO DO



WHEN THE FBI CALLS

Information is a crucial ingredient in the fuel that runs the engine of repression, it is important for us to recognize that not all the information that the pigs obtain comes from bugs and agents. Sometimes we sisters and brothers of the movement supply the information.

This is how it happens. Some of us get scared when an FBI agent appears at the door. We answer a few 'simple' questions, because we are afraid not to -- afraid of committing some crime by not talking. Our fear in this situation distorts our judgement. There is no law requiring us to talk to an FBI agent. No crime against the State is committed when the agent is brushed off and the door is shut immediately. However, a crime against our people is done when we deal with the situation by answering any of the Fed's questions. No FBI agent asks idle questions; there is no such thing as small talk with a pig. A long answer, a short answer, a truthful answer, a lying answer -- any of these will supply some sort of information which is useful to the State. The FBI visitor may be out to make a case on you, or a sister, or a brother -- and you have 'sung' if you say anything more than: 'Call my lawyer. Good-bye.'

Sometimes when we open the door unafraid and ready to brush the pig off, we get caught by an old interrogation trick. The FBI agent says, 'We have some information which tends to implicate you in (such and such) a bombing. If you could answer a few questions, I'm sure we can straighten things out.'

Your mouth drops; your mind boggles: 'Shit man, I didn't do that!' Suddenly you've lost your cool and you're only too glad to tell the pig where you were on Thursday night and who you were with. Maybe that's all he wanted to know -- where you were and if (X) was with you. And, you've given him the information. Even two-bit gangsters in grade-B movies don't fall for that one.

Some others of us are not afraid when the FBI comes -- in fact, quite the reverse. We are so arrogant about our wits and the Fed's stupidity that we invite the pig in to ask him questions, and find out what the enemy is up to. Fat chance. Our very questions give the pig information which he might never stumble over. Behind each question is a body of information which may well be revealed in the question itself or in a series of questions. Some of our brothers have reported on an interview: 'Man, was that a dumb pig. He didn't know what he was looking for.' There are several names for that kind of arrogance.

What should we do when the FBI comes? It's really pretty simple. Experience has shown that the response after the caller identifies himself and flashes his badge is to say, 'That's nice and if you have any questions, I'll listen to them in my lawyer's presence. She (or he) is

is (so and so). So long.' Don't let him in. Don't be afraid! Don't be tricked. Don't be arrogant. Any talking you do may sound like singing. The history of struggle is filled with cases of sisters and brothers sent to jail and to death on 'frame-ups' based on just enough circumstantial information to give a hue of creditability to the State's charges.

Another line of FBI investigating to anticipate is the visit to a third person: a parent, or friend, or employer. Where possible, it is helpful to talk with someone likely to be contacted, and let them know the best way to deal with FBI visitors. Bits and pieces of information from nervous employers and upset parents may make up a mosaic of trouble for one of us. So try to anticipate the problem and handle it ahead of time with enough tact and humor to ease the situation.

Somehow, along with everything else we must do, a balance should be struck between silly paranoia and naive obviousness. Long before we are ready, the pigs are moving against us. The State in its seriousness forces us to be ever more sophisticated about defending ourselves. Perhaps the first step in learning about weapons is how to engage the safety on our mouths.

--The Counter-Culture Law Project
360 E. Superior, Cgo. 60611
(312) 649-8576

Seed note: Ever since Brother Ron pulled his magnificent bank action, Lincoln Park has been crawling with FBI agents, so take the above advice to heart.

THE ALL NEW 1972 TELEPHONE CREDIT CARD CODE

NEW YORK (LNS) -- Self-styled 'people's operators' have leaked the alleged credit card formulas for 1972. They claim that the following numbers and letters correspond with each other:

1--Z 2--J 3--Q 4--S 5--D 6--H
7--U 8--M 9--A 0--X

THESE CODE NUMBERS ARE NOW MATCHED WITH THE FOURTH DIGIT OF THE TELEPHONE NUMBER, not with the sixth digit. Other than that the procedure is the same as last year.

A credit card consists of eleven digits and looks like this: XXX-XXXX YYYY. The first seven digits are a telephone number. The first three numbers are called the prefix. IF YOU ARE USING A NUMBER WITH A LOCAL PREFIX, BE SURE TO CALL THE NUMBER TO MAKE SURE NO ONE ANSWERS THERE' (the operator may check it while you're calling).

The next three digits of the credit card are called the RAO. Any number from 001-599 can be used. These RAO's stand for cities, so if you are using a number with a local prefix, have the correct RAO. If an operator says, 'What city are you calling from and looks up the RAO, hang up and try again from another phone. Some RAO's are:

157 -- Berkeley-Oakland	158 -- San Francisco
D72 & 074& 021 -- New York	035 -- Atlanta
032 -- Washington, D.C.	105 -- New Mexico

The last digit of the credit card is the letter that matches the fourth number of the phone number. 834-1656 087 Z is an example of a 1972 credit card formula.

The operators handle real credit card calls all day, and can tell if you are nervous. Don't hesitate, read your number like it's memorized and have all information handy. Say it fast -- 834 1656 087 Z with no dashes. In the daytime the operators are too busy to check up on you. At night, they may.. YOU DON'T HAVE TO SAY WHO THE CALL IS BEING BILLED TO OR THE NUMBER YOU ARE CALLING FROM' THE OPERATOR CAN HEAR ANY BACKGROUND CONVERSATION IN THE BOOTH' SO BE COOL'

In any case, keep your phone calls brief, use a public phone and don't use the same booth twice.

Medical Emergency Aid



Last October, a local Hyde park freak was murdered half a block from his house on his way home from a bar. He was stabbed fourteen times, yet managed to make it to the front of his house and to yell for help. His roommates did what they could -- they called the police, who presumably called an ambulance, which never came. For at least thirty minutes, people waited, helpless, and then it became apparent that no medical help was forthcoming. Dale was unconscious by now, as he had been bleeding profusely, so the cop who was there, and as helpless as everyone else, took him in a paddy wagon to Billings Hospital where Dale died about ten minutes later. It was a good 3/4 of an hour from the time of his attack before he saw anybody who knew what they were doing medically.

Friends and others who were similarly freaked by the incident began to meet and to try to set up systems that would minimize their helplessness in the face of medical crises and this group set up a basic three-point program: 1) to set up decent first aid courses for all members of the community, available at no charge; 2) to start a broad, public information/education program and 3) to set up an Medical Switchboard. The first goal has already begun, and we hope, with people from other communities, to expand these outside the Hyde Park area. The second involves a lot of research which we are just beginning. We plan to publish flyers and pamphlets, as well as using other media for a general 'Health Directory,' i.e. local media resources for each area of the city, welfare health rights, etc., including phone numbers. Finally, we would like to set up a medical switch board which would offer direct assistance as well as referrals for medical problems, and help to coordinate the existing medical resources. We would be a neighborhood resource, handling medical problems ranging from how to treat a simple burn, what to do for a broken arm, to coordinating an ambulance and emergency room for a heart attack. We could give out specific first

aid information and refer to emergency rooms. A service like this is desperately needed, because people don't know what to do in most medical crises. One phone call could make a difference. If you are interested in helping, or have or want some information, please call 753-3273 (Mon.-Thurs.)

In the process of working on this project, a fair amount of information was collected which we pass on to you:

WHAT TO DO FOR KNIFE OR GUNSHOT WOUNDS

The main danger from these wounds is bleeding to death. If you see someone bleeding a lot, Don't Wait To Get Them To The Hospital. Put them in someone's car and get them to an emergency room, because there is nothing that anyone can do for them out on the street. Direct pressure on the wound(s) will help control some of the superficial bleeding (But you should probably not do this for a gunshot wound since these often include some kind of bone fracture) but you have no way of knowing what else got hit on the inside. Well known to emergency room personnel is the 'silver dollar Lesion' in the abdomen, in which a single projectile may involve the liver, gallbladder, common bile duct, portal vein, hepatic artery, duodenum, pancreas and the inferior vena cava -- that is, all the major blood vessels in the belly. Get people who have been shot or stabbed in the gut to a hospital right away.

Knife and gunshot wounds to the chest generally involve lung collapse. You might hear a hissing sound after someone has experienced a wound of this kind: Put your hand over the source of this sound because this is basically the sound of the lung collapsing and air from outside is rushing into the thoracic cavity, which is at a lower pressure than the area outside. This rushing air collapses the lung. Placing your hand over the hole stops the airflow. It might also help to give these people mouth to mouth resuscitation even though they may be conscious: their lung capacity is reduced

by the collapse, and they may have trouble breathing, and besides, muscles may have been severed. Again, there is little that you can do on the street. Get this person to a hospital.

Gunshot wounds have an added problem which is that they often include a bone fracture. This means that you have to be extra careful in moving them, and even more so if they are unconscious, because they may have sustained an injury to the back. You will probably need to wait for an ambulance. Which brings us to the problem of ambulances, and why I haven't mentioned them earlier. They really stink, except for the fire department.

The private ambulances in the city of Chicago are Mafia-run, and have the added disadvantage of never getting there, or when they get there, making you wish they hadn't. Their personnel is theoretically Fire Dept.-trained, but since Chicago runs on graft, chances are the attendants are as well trained as you are. If the person you are trying to get to the hospital is reasonably intact, take them in your car, or a neighbor's car, and don't bother trying to get an ambulance from a private ambulance co. If the person is badly hurt with gunshots and broken bones, etc., call the Fire Dept. : F17-1313. They are really good, and will get there right away. One problem with them is that they won't send firemen to the scene of a crime, the reason being that they don't want their firemen to get shot. So, what you should do is call the police and tell them exactly how badly hurt the person is, and ask them to call the fire department. Hopefully, they will do it, but there's no guarantee. Dr. Rosen of Billings Hospital Emergency said that about 90% of the really critical injuries arrive in unequipped, unsanitary paddy wagons. Like I said, the ambulance system stinks. Use the fire department only in dire emergencies because they only have 25 ambulances for the city of Chicago.

--Susan Hecht

Hyde Park Medical Emergency Aid

FLY GOP TO SAN DIEGO



In 1968, Miami's winning bid for the GOP convention was \$800,000 in cash. In 1971, San Diego had to bid a whopping \$1.5 million for the "Honor of hosting the conventioners." \$800,000 in cash is to be paid by the city, \$300,000 by the state GOP and the balance by Sheraton Hotels Inc, an outfit that owns two hotels in San Diego and has a third under construction. Another \$50,000 is earmarked for a lavish press party and \$1.2 million will have to be poured into the San Diego Sports Arena convention site in order to transform it from an inhospitable ice hockey/rock concert emporium to an intimate smoke-filled cavern. Last but not least is the \$500,000 to be coughed up for factory-fresh police riot equipment. The total will run close to \$5 million, and initially, moneymen were anything but eager to ante up.

DEFENDING THE CONVENTION

For San Diego's GOP backers, the business deal was the easiest part of the package plan. The built-in liability of handling dissent is a field where few establishmentarians can boast much expertise, but the city fathers, along with the police, have already begun to plan ways of defusing any possible disruptions.

San Diego's police force is one of the smallest in the country. To get most out of the least, all leaves and vacations have been cancelled for August 21-24, and twelve-hour shifts will be in effect during the four-day convention. The San Diego sheriff's office has been pressed into action too: 500 men from that office have been assigned and half of them have already completed 40 hours of "intensive security training."

All told, the two agencies will have about 1,800 men in the field by convention time. The police, under the direction of Chief Ray Hoobler, and the sheriffs, led by David Oliver, will then join hands with the Secret Service, the FBI, and naval intelligence units. This trio is charged with coordinating police-sheriff assignments from the US-Mexican border, 15 miles south of San Diego, to the Western White House, fifty miles north. The California Highway Patrol will monitor the three major freeway arteries feeding traffic into the city, and if necessary, will perform the complicated task of shutting them down.

Thus far the police build-up has been well-organized and confident. "Anyone advocating violence is going to be disappointed," Oliver said recently, referring to a call by Jerry Rubin for a million people to attend the convention. Both Oliver and Hoobler agree that "unlawful demonstrations" will simply "not be permitted." Hoobler especially seems to be having the time of his life and has said publicly that his role in the convention will be "the greatest experience of my career."

CO-OPTING DISSENT

While police needs are being dutifully attended to, city officials and others are racking their brains for ways to keep disruptions minimized. Several creative but as yet unadopted plans have been concocted by the poor devils charged with outwitting protestors instead of overpowering them. Most of the plans have misfired, but undoubtedly there will be many more to come.

The "Entertainment Spectacular" (still in the works) retains its connection with the convention. City officers figure that a rock concert of some sort might be one way of draining off potential demonstrators. The idea is not new but it is proven. City officials in Oregon employed the tactic with great success when the American Legion was being threatened by thousands in Portland a couple years ago. San Diego's version would run simultaneously with the convention, but the site would be a safe 25 miles east of the city.

THE COUNTER CONVENTION

Perhaps the greatest brainstorm of all is a broad plan to stage an alternative convention that would completely ignore the Republican conclave and address itself to peddling the wares of the "new culture." The scheme involves the support of the Community Congress, a loose-knit organization manned primarily by street service groups (free clinics, etc). Unfortunately, the city didn't anticipate internal bickering when it enlisted the aid of Community Congress, but that's exactly what has happened; competition between Congress' three primary leaders has left plans

for an alternative convention (dubbed the August Project) in a sticky quagmire.

BOTTLING UP DEMONSTRATIONS

One other shrewd city-inspired action has been to offer a place called Festival Island as a campsite for incoming demonstrators. The island is located in Mission Bay, a man-made network of islands and water close to the Sports Arena. On the surface it looks like a good prospect. The plot could probably hold up to 100,000 people with relative ease and the city has indicated that it would be happy to supply portable johns and even replace the sandy, scrubby topography with grass.

The city has bent over backwards to accommodate demonstrators, but there is cold method in this mad establishment turnabout. Festival Island lies only about a mile from the Sports Arena, but it's a long, tough mile. Between the island and the arena is a huge tidal channel, scheduled for dredging next year, which would render it impassable. That leaves only one route to the arena: a four-lane traffic bridge that could easily be blocked.

Chances are that, once on the island, no one would be able to get off. The huge sandbar has one entrance—a one-lane asphalt road 100 yards long and 60 feet wide. That road is also the only exit and a few police could bottle up the entire island if so inclined.

RADICAL COUNTER MEASURES

Superficially, it looks like the coming of the convention has been handled with precision and efficiency by its establishment hosts. A nice impenetrable package. But other forces are at work too—forces which may well put the lessons of the past movement history to good use in an all-out effort to challenge the ruling party. While "the movement" drags its feet in other communities, San Diego's radical cells have banded together in what could prove to be one of the most exciting and effective developments in recent political history.

Tentatively titled the Saturday Coalition, the group includes a Women's and Third World Caucus, representatives of the National Lawyers Guild, campus organizers (primarily San Diego State and the University of California, San Diego), area collectives, all of San Diego's underground press corps, GI organizing groups and Non-Violent Action (the group that organized a highly effective campaign to keep the USS Constellation from sailing to South Vietnam).

Like the police and city government, the Saturday Coalition's planning has been hard and fast. More than two months have already been spent in closed sessions, hammering out routine internal hassles and setting up a super-sophisticated organizational structure that will hopefully culminate in effective and independent action in August.

THE SUPER COALITION

Already arms of the coalition have been grown to deal with every conceivable need: Research on the convention itself, services for the great influx of people expected in August, recruitment of able workers, internal and external communication systems, action-planning and even internal security.

Incredibly, all of the planning has been done on a collective basis and instead of strangling on rhetoric the group has pulled itself together enough to come up with concrete programs for a face-down in August.

The touchy area of planned action around con-

vention time has been handled neatly by not requiring any group or individual to take part in any operation. This move should go a long way in avoiding public displays of friction over policy, thus insuring maximum unity.

Festival Island didn't fool anyone and the Coalition has decided to study two other sites as possible encampment areas. One is huge Balboa Park, an expansive tract of open rolling grassland, sprinkled with pleasing gardens and groves of trees. Balboa Park, however, is located above the downtown section and is a good distance from the convention site.

The other prominent staging area being considered is Robb Field, another open tract that could accommodate almost as many people as Festival Island. Robb Field is made more attractive by the proximity of shopping areas and plumbing (neither of which is available on Festival Island). And Robb Field is situated almost on top of the convention site, in a direct line free of natural and man-made obstacles.

Of course the question of action is a pivotal one that hasn't been worked out yet, but there is definitely no strong organizational sentiment favoring violent moves. The problem of "civil disobedience" hasn't been fully dealt with yet either, but it appears likely that some will be planned with or without the unanimous blessing of the Coalition.

What organizers fear most now is a takeover by national figures or organization—a takeover conceived in emotion instead of logical, determined planning. Not only would this destroy their work so far, but it would likely compromise the chances for a massive, united and graphic show of strength in San Diego. Accordingly, the Coalition has tentatively decided to include various luminaries on a twenty woman-man steering committee soon to begin. It is a shrewd move and typical of the careful thought that characterizes the Coalition. The San Diego organizers are not provincial enough to think national leadership would either follow their every move or not appear, and so they are simply inviting movement celebrities into an already functioning apparatus to which they can contribute.

Jerry Rubin said recently that many organizers headquartered in the east are planning to involve themselves in the San Diego project and some are even planning to move to the west coast. What they and their followers will be surprised to find is an energetic and competent local movement already underway.

With the GOP Convention seven months away, all this activity points to a great upheaval at San Diego in August, 1972. The Republicans, the police, the city fathers and the disenfranchised have already laid plans for meticulous precautions, in gearing for a showdown that could once again change the course of history.

Chicago in 1968 changed history and many of the targets were vague. Johnson had fallen from power and national polls said Nixon was the front-runner. Still, the movement focused almost haphazardly on the Chicago fiasco that granted culture an equal billing with politics.

This time the targets are much clearer. Nixon, Agnew, John Mitchell and their cronies constitute the enemy in no uncertain terms. Already the prospect of facing them openly has given the movement in San Diego a badly-needed transfusion and in the coming months, the transfusion should spread throughout the country. There will definitely be a challenge and San Diego may have bought far more than it bargained for.

— Reprinted from the Seattle Sound

COMMUNITY



"OH HELP ME DEAR DOCTOR..."

Bummin' out more than usual? Got a problem caused by/related to/affected by dope? Need information about dope, what's good and what's bad about dope? Take heart. The Seeds very own Doctor's Rufus Firefly and Mary Quackenbush will answer all your dope questions right here in the SEED, everyone's family newspaper. We'll try to print as many of the letters as we can, but if you don't want it printed, a personal reply will be sent to you in the privacy of your own home in a plain brown-sealed wrapper with no incriminating printing or stuff on the front of it. If you don't want your name used in print—please specify clearly. Sometimes the good doctors can't read too good.

"SWEETS" VISITS CHICAGO

America's most renowned racist and very competent fascist. . . Georgie "Sweets" Wallace graced the windy city with his presence Saturday.

Outracing the presence of Wallace was the presence of 100 demonstrators who were marching and



chanting strongly in the ten degree weather outside the Palmer House, where Georgie was speakin' his mind and goblin' down goodies.

While he was eatin' and trying to get political and financial support for his pres-i-dential try, enthusiastic chants and near songs of "Wallace and the Klan work hand in hand", "Wallace and Hitler. . . Both the Same," "Free Angela. . . Jail Wallace" filled the Chicago air, leaflets passed from hand to hand.

Flash! The strobe's brightness dims and one beholds a standard model red squad photographer taking pictures for the Red Squad Yearbook.

Yes, everyone was there...CP, IWW, the Mob(e), undercover pigs, Loop moviegoers, and the skillful photographer. Of course, the hits of the evening were the policemen who were 'controlling' the demonstrators so that Wallace could dine with the least amount of hassle. Those cops were there as a part of the whole picture of Wallace, our next president.

Of course, His term will be only two weeks. By then, he should be King Wallace, or perhaps Fuehrer Wallace.

I will be second in command then.

--Rudolph Hess

WOMAN'S LIBERATION SCHOOL

The Liberation School for Women is a project of the Chicago Women's Liberation Union. The fifth session of the school will begin on February 7.

Classes meet once a week and run from six to eight weeks. Most classes are held at Grace Lutheran Church, 555 W Belden. There is a \$3 registration fee for each course, and childcare is provided.

The school is a place where women can learn about themselves, about their histories, and their role in society. It is a place to learn skills that women are not usually taught and to get information to change and control their lives.

The School regularly offers three kinds of courses: introductory, skills, and study group.

Introductory courses are for women who are new to women's liberation. There will be a course on Women and their Bodies which will include discussions about how women have been conditioned to feel about their bodies, birth control, abortion, and how medical institutions treat women. The course for older women will give them a chance to get together and talk about their particular problems. A course on the family as an institution—how it contributes to women's oppression and what can be done to change it—will also be offered. Introductory Readings will be for women to learn the basic ideas of Women's Liberation.

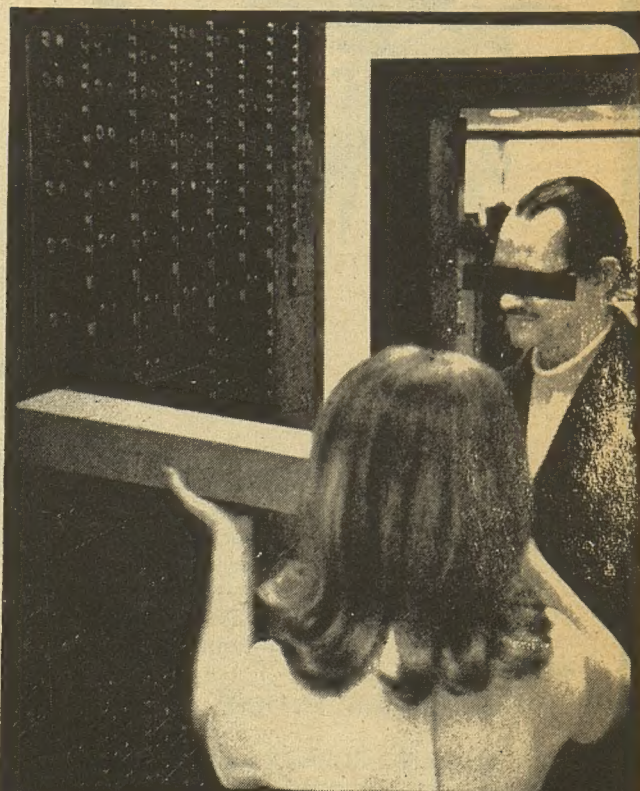
The School is offering a variety of skills courses, including a fix-it course, a course on prepared childbirth, a dance class for children (3-5), a tax return workshop.

Study groups are being offered around such topics as Women and Religion, Women and the Economy, and Child Rearing.

Several classes are being offered in other locations to meet the needs of women where they live, work, and go to school. A prepared childbirth course is being offered at the Fritz Englstein Health Center

and a study group on nutrition is being offered in Lawn-dale. There will be a special Women and Their Bodies course for nurses at St Xavier College, and "Psychology of Women" will be held at the Sister Center, 7071 N Glenwood in Rogers Park.

An orientation meeting will be held on Feb 7 at Grace Church at 7:30pm where women in all the classes meet each other and find out more about the school and the courses offered. If you would like a complete list of classes, please write the Liberation School, % CWLU, 852 W Belmont, Chicago 60657, or call the office at 348-2011.



WHO'S BEEN WORKING OVERTIME ...ON YOUR TIME?

"A MAN YOU CAN BANK ON"

The Youth International Party of Chicago, Inc, announced in their convention held late last week the nomination of Ronald Kaufmann of 560 Arlington Pl in Lincoln Park, to run on the Yippie! ticket as its candidate for the office of State's Attorney. The Yippies declined from running any other candidates at this time.

The nominating convention, held in the section of Grant Park located directly across from the Conrad Hilton hotel by the light generated by several burning banks, met in a closed session and nominated Kaufman—also known as "The Smirking Bomber"—on the first ballot. Yippies from across Cook County participated after a minor skirmish over the seating of a delegation from the Midwest Dope Dealers Association was settled.

The Yippies original intent was to distribute petitions throughout Chicagoland and enter Kaufman in the March primary. However, this plan was abandoned shortly after the first several petitions were returned, all bearing the signature of one "Raymond K Berg" but written in several different styles of handwriting.

The Yippies campaign slogan in promotion of their candidate is "Ron Kaufman—a Man You Can Bank On." Mr. Kaufman declined to make an acceptance speech

WORLD RESOURCE CENTER

During the week of January 14-23, the New World Resource Center (2456 N Halsted, 348-3370) had a grand opening, including a China Night, a Latin America Night and an African Night. Films and slides were shown and speakers who had been to the various countries were featured.

What is the New World Resource Center? It's "an attempt to create an awareness of the struggles for liberation throughout the world." The collective awareness of the struggles for liberation of people who opened the center want it to be a place where you can come and read, or buy literature and posters, or just talk with them. The Center has books, magazines and newspapers about and from Africa, Asia, the Middle East and Latin America. Also GI movement papers, Palante, etc.

Several groups, such as Chicago Anti-Imperialist Collective; Chicago Action Group for the Liberation of Angola, Mozambique and Guinea; American Comm-

NEWS

ittee on Africa; US-China Friendship Committee; and the North American Anti-Imperialist Coalition, work at and through the New World Resource Center.

Activities at the Center include films, discussions and free English classes for Spanish speaking people. People are welcome to come in every day from noon to 9pm.

In the Center's reading room, you can find all kinds of stuff, like Granma (Cuba), Everywoman, Indochina Cronica, Sechaba (South Africa), New York Times, Manchester Guardian and Free Palestine. You're welcome to browse.

The New World Resource Center would dig seeing you. Liberate your self. Liberate the world.

“JOHN AINT TALKING”



On January 1st, the IWW's lease to the hall at 2440 N Lincoln ran out. Landlord Rossen refused to pick up the option of another 3 years and told the Wobs to get the fuck out. Owner Rossen, prominent ex-radical, has had it in for the Wobs since the 3Penny strike of last year, when the Wobs organized the workers at the 3 Penny. Strange that a self-professed Communist should get angry when workers organize. Strange tha a self-professed communist should even HAVE workers. Rossen is still the owner of the 3 Penny, though now he calls it The Capri and shows sleazy porn films. So much for senile radicals.

Landlord Rossen wanted to rent tha hall to Columbia College, who would use it as a dance studio. This would mean the end of any benefits and community services at the hall. But wait. Columbia now says they are NOT going to rent the hall (they don't trust Rossen either). And now nobody knows what is going to happen to the place. There is some strong community sentiment towards taking the place over as a community center. This leaves the Wobblies in a bad position, with Landlord Rossen still owing the union and individual Wobs about \$3500, and not knowing what their status is regarding possession of the hall. Rossen is nutty enough to give the Wobs back the lease. Or he may just sell the building for scrap or something. No one knows bwt Johnny Rossen, and he ain't talking.

THERE WILL BE A COMMUNITY MEETING TO TRY TO FIGURE OUT WHAT TO DO ABOUT THE WHOLE HALL SITUATION THURSDAY FEBRUARY 10 AT 6pm AT THE IWW HALL, 2440 N LINCOLN The community needs the hall, and its going to be up to the community to do something if Rossen fucks around with it.

—Uncle Joe

PEOPLE S PETITION DEMANDING BAIL FOR ANGELA DAVIS

To: The Honorable Judges of the Appellate Courts for the State of California, the Federal Courts and for World Opinion:

WE, THE PEOPLE, DO HEREBY DEMAND THE FREEDOM OF ANGELA Y. DAVIS ON REASON-ABLE BAIL PENDING TRIAL.

Angela Davis was refused bail on June 15, 1971, by Judge Richard E. Arnason, Contra Costa County Superior Court Judge, in spite of the completely favorable report from the Marin County Probation Officer recommending bail for Miss Davis.

California law provides for bail prior to conviction in all cases, including capital charges, and there are recent precedents in California where persons accused of capital crimes are free on bail pending trial. But 'purely legal' was the reason given by Judge Arnason for his highly prejudicial decision to deny bail to Miss Davis who has not been tried, let alone convicted.

We contrast the treatment of Angela Davis to that of Lt. William Calley who walks in virtual freedom after being TRIED and CONVICTED of the murder of 22V ietnamese women, men and children; Miss Davis, a Black woman, a member of the Communist Party, a consistence fighter for the freedom of all political prisoners, is unjustly denied bail.

The people demand to know why Angela Davis has not been granted bail. Continual refusal to grant bail increases our concern as to the possibility of a fair trial for Miss Davis in the court system of this country.

We submit, finally, that it is the grossest kind of denial of equal protection and due process for Miss Davis to be held in punitive detention while awaiting trial.

WE, THE PEOPLE, THEREFORE DEMAND THE IMMEDIATE FREEDOM OF ANGELA Y. DAVIS ON RESONABLE BAIL.

NAME	ADDRESS	CITY AND STATE

PLEASE RETURN TO:
THE NEW YORK COMMITTEE TO FREE
ANGELA DAVIS
150 FIFTH AVE., RM. 736
NEW YORK, N.Y. 10011
(212) 243-8555



YOUNG REPUBLICAN LEADERSHIP CONFERENCE

Dear Fellow YR:

Enclosed you will find your passport to the most fantastic political and social experience ever offered. The 1972 Young Republican Leadership Conference will bring YRs from all across the country together to participate in the most comprehensive political action program put together.

Beginning with a reception at the White House Wednesday afternoon, March 8, followed by a glittering cocktail party with the GOP Congressional leadership at the Kennedy Center for the Performing Arts, this year's Conference will encompass every phase of political and social activity that can be crammed into a unique event of this kind. Minority leaders of both Houses of the Congress, leading Governors and Cabinet officials will all be there for you to meet and hear at the various banquets and receptions that are planned for every day.

Glittering cocktail receptions, a European casino topped off by a midnight auction of a whole galaxy of prizes, a fantastic cold duck party featuring heavy sounds, an incredible light show, and all the cold duck you can drink, not to mention the countless hospitality parties every evening should truly make this weekend one to remember. All this, including what is probably the most elaborate banquet cuisine ever devised for an event of this kind, can be yours for \$63; if you can't arrive until Friday evening, \$35 covers the jam-packed weekend. Hotel space is limited, so send your reservations in right away to be sure of good accommodations. See you there!

Jay F. Morris, YRLC
Chairman

Stop the Killing

President Nixon held a dinner to present the 'Medal of Freedom' to the publishers of Readers Digest last week. As the Ray Coniff singers got up to do their first number, Carol Feraci, a Canadian who had just joined the singers, held up a sign saying 'Stop the Killing,' and addressed Nixon about the horror of his war. 'If Jesus Christ were in this room tonight, you wouldn't dare drop another bomb,' she said. Ray Coniff asked Carol to leave and apologized to Nixon: 'My girls just don't know what's going on in the world.' Martha Mitchell remarked later that Carol should have been torn limb from limb.

ONLY IN AMERIKA

A former high-ranking Nazi propagandist is serving on the Republican National Committee and has been appointed by President Nixon to the Small Business Administration.

Joseph Pauco, who served Hitler as editor-in-chief of the official Nazi newspaper in Slovakia during World War II, came to the U.S. in 1950 and took over a weekly newspaper, 'Slovak v Amerike' in Middletown, Penn.

Three months ago Pauco and J.M. Kirschbaum, a Nazi living in Toronto who is accused of sending Jews to the gas chamber in Slovakia, held a meeting in Toronto of the Slovak World Congress, an organization they had established. The meeting was attended by various U.S. senators, and by the official of the Justice Department responsible for keeping track of ex-Nazis, Assistant Attorney General Robert Mardian.

At the conference, Mardian said that he felt 'especially akin to you and your organization,' and added, 'It is a common heritage that binds us together here today.'

KAUFMAN INDICTED

A federal Grand Jury returned a 16-count indictment against FUGITIVE Ronald Kaufman, who is accused of planting bombs in bank safety deposit boxes in Chicago, New York and San Francisco.

The charges carry maximum penalties of 125 years in jail and \$125,000 in fines.

Acting Chief Judge Julius J. Hoffman (where have we heard that name before?) set bail at \$500,000.

ROA

REUBEN REJECTED

Amsterdam: A major Dutch publishing company has refused to distribute David Reuben's infamous book, 'Everything You Always Wanted To Know About Sex...' because it contains so many insulting and degrading passages about homosexuality.

LEARY CAN STAY

Swiss authorities have rejected U.S. demands that Leary be extradited to serve out the rest of his ten-year California sentence for possession of marijuana. The Swiss felt, as one official put it, that ten years was much too stiff a penalty for 'finding two marijuana butts in the ashtray of a car that did not even belong to Leary.'

RETRACTION

C.A.M.P.'s article, 'Speaking of Bombs...' (Vol. 8, no. 1) dealt with a request by the Vietnamese to receive information about actions against the bombing resumption. It was suggested that people should send information to this office (U.S.S.F.) % Cora Weiss.

The Vietnamese have never requested the kind of information indicated. This does not mean they are not interested, just that a formal request was never made.

Neither Cora Weiss, nor the U.S.S.F. should be considered the official or best avenue for channeling information to the Vietnamese, either in Paris, Vietnam, or anywhere else.

If people wish to pass on information about demonstrations to the Vietnamese, they can send it directly to their information office in Paris.

GI'S FIGHT AIR WAR

Our brothers and sisters in the military have been fighting for a long time against their own oppression and the oppression of others that they are supposed to carry out. In the army, navy, marines, coast guard and air force, they have resisted attempts of the brass to use them as the unwilling tools of imperialism. As part of their overall resistance to the war in Indochina, (resistance which helped to bring the ground war to a grinding halt when the ground troops refused to fight anymore), many air force brothers and sisters staged protests when the Xmas bombings began. The following is a summary of those actions:

TRAVIS AFB

Last year, Travis was the scene of one of the largest uprisings against the brass in recent history. The Man tried to paint it as a race riot, but in reality, it was a revolt by black and white enlisted people against the oppression they are subjected to at Travis. When the bombings started last December, the brothers and sisters of Travis got together to fight back.

On very short notice, a 24-hour vigil at the main gate was organized. It was attended by over 200 people, including 75 active-duty men and women, and a large number of military dependents. The son of one dependent was interviewed on the radio and stated his absolute opposition to the war -- while his father was flying a mission over North Vietnam. After the vigil, the folks at Travis got started on the petition campaign, putting a copy of the petition in each issue of TRAVISTY, their underground paper. (TRAVISTY, Box 487, Suisun City, Calif. 94585).

WRIGHT-PATTERSON AFB

There was a series of actions at Wright-Patterson to protest the bombings. A vigil was held on Xmas eve outside the base's main gate with about 50 or 60 people. A second vigil took place on New Year's Eve. Plans were made for a big march and rally for January 5th. It was organized by Dr. Bruce Ashley, a doctor stationed at



Wright-Patterson, who has refused to practice medicine for the military. He and several of his comrades arranged for one of the best groups of speakers ever thrown together on such short notice: George Smith, a former Green Beret and a POW for 2 years, Mrs. Virginia Warner, mother of a POW who is still in North Vietnam; Charley Wells, a GI who refused to carry a weapon in Vietnam and is presently waiting out a dishonorable discharge from the army; and Dr. Brian Bouton, another CO from Wright-Patt.

Over 250 people, including 50 active-duty GIs and 75 vets, came out for the rally. The group marched 1/4 of a mile to the main gate of the base, where the terrified brass and rent-a-cops closed the gates. The crowd did a lot of chanting and some guerilla theater.

The GI underground paper at Wright-Patt is the STAR-SPANGLED BUMMER, and if you want to contact them, write them % DVAW, P.O. Box 1625, Dayton, Ohio.

HICKHAM FIELD

Hickham Field in Hawaii is one of the nerve centers of the US air war against the Vietnamese people. It is a staging area and intelligence center where 27 generals play their deadly games. They work on 'contingency plans,' which include among other things, the use of tactical nuclear weapons in case more convention-

al toys fail. The brothers and sisters of the Liberated Barracks Project in Hawaii are working to stop the brass at Hickham. They have started a campaign to 'stop the brains behind the Bombs' in Hawaii and elsewhere. They call their program 'Thirty Seconds Over Hickham.' Contact them at Liberated Barracks, 404 Piikoi st., Honolulu, Hawaii 96814.

MOUNTAIN HOME AFB

The airmen and servicewomen of Mountain Home AFB who are active in the GI movement, work out of a house/support project called the Covered Wagon. The building that housed the Wagon was recently destroyed by arson, but the fire had no ill effect on the spirit of the Mountain Home brothers and sisters. They found a new house and were working to renovate it when they got the news of the bombings.

They immediately dropped their other work and wrote a petition protesting the bombings and the increasing use of air force personnel in the war. The petition concentrated on the hypocrisy of saying that the war was 'winding down,' when in reality, it is just being changed from an army to an air force effort. It demanded that the American people join with dissident military people everywhere to force the war to an end.

Once they had written the petition, they contacted air force resistance groups at every base where they exist: in the US, Hawaii and Japan, and began a coordinated effort to get the petition circulated. As a result, service people are passing it out at many air force bases. To contact the Covered Wagon folks, write to P.O. Box 729, Mountain Home, Idaho, 83647.

The Chicago Area Military Project is a group of men and women who work to support GIs, servicewomen and the GI Movement, both at our office and in our monthly newspaper, CAMP NEWS. Whether you are in the military or a civilian who is interested in the GI Movement, drop by our office. It's at 2801 N. Sheffield, Chicago 60657. Our phone number is 929-5860. All power to the people and off the brass!!

CHIES

BRITISH SHIT

London: Britain's most racist Immigration Bill which became law on October 28, 1971, states that black people may be deported if they are 'mentally ill.' As a result, blacks are afraid to seek psychiatric help, or even advice from their doctors.

176 staff members of the Maudsley Hospital in London recently petitioned against this clause in the Immigration Bill, stating that they are worried about the vagueness with which psychiatrists themselves define mental illness.

SOUTH KOREAN SHIT

Seoul, S. Korea: President Chung Hee Park signed into law a controversial bill giving him emergency powers to strengthen national security. Opponents of the law say it threatens constitutional government in South Korea.

The law gives Park power to freeze wages, prices and rents, control labor disputes, order general mobilization of human and material resources and curb freedom of the press without advance approval by the National Assembly.

Pro-government lawmakers rammed the 12-article bill through Parliament in a predawn action held in an annex of the National Assembly, where opposition deputies were conducting a sit-in in vain hope of obstructing normal procedures on deliberation.

About 300 policemen stood guard outside the annex assembly while 111 legislators of the ruling Democratic Republic Party passed the 'special law.'

"You Murdering Hypocrite"

Home Secretary Reginald Maudling had just finished telling the House of Commons of the British Parliament that the British troops who fired on Londonderry Catholics and killed 13, did so only after they were fired upon, when Bernadette caught his hair in one hand and smashed him in the jaw with the other. "You murdering hypocrite!" she screamed as 20 spectators cheered her on. Then she clawed at his eyes and socked Conservative Whip Oscar Murton when he tried to grab her.

Miss Devlin was dragged from the chamber, but returned after five minutes. When a newsman asked her if she thought her actions had been "ladylike," she replied that there was a girl whose body was carried out of the Bog Side (section) this morning. "She was shot in the back by paratroopers. They didn't ask her if she was a lady."

WHAT YOUR HISTORY BOOKS DON'T TELL YOU ABOUT PROGRESSIVES

'The most ultimately righteous of all wars is a war with savages...I don't go so far as to think that the only good Indian is a dead Indian, but I believe every nine out of ten are, and I shouldn't inquire too closely into the case of the tenth.'

--Teddy Roosevelt

WHAT YOUR HISTORY BOOKS DO TELL YOU

'In the main, the natives are pagans, savage and war lusty, and practice fetishism.

The natives, in fact, seem as destructive as baboons, but it is very difficult to get them to change their habits.'

-- Teddy Roosevelt

'DIXIE' IS AMERIKAN

St. Louis: The U.S. Eighth District Court of Appeals ruled recently that the song 'Dixie' is not racially abusive and upheld the suspension of 29 black St. Louis high school students who walked out of a school assembly where the song was played.

The court said that 'Dixie' was a 'typical American song.'



SOMETHING FISHY

A college professor at California State College in Los Angeles heard the complaints of some of his black students who were members of the Black Panther Party that they were getting a very high rate of traffic tickets. It was discovered that the cause of this might be the Black Panther bumper stickers they had on their cars. To test this, 15 students were taken from the college population—five white, five black, and five Mexican—to participate in a study wherein a day-glo orange and black bumper sticker depicting a menacing panther with large Black Panther lettering was attached to the rear bumper of each subject's car. The students were instructed to do their normal amount of driving with adherence to all traffic regulations. Each subject had not received a traffic ticket in the 12 previous months. Can you guess what happened? Let's let the professor tell it: "The first student received a ticket for making an incorrect lane change on the freeway less than two hours after heading home in the rush hour traffic. Five more tickets were received by others on the second day for "following too closely," "failing to yield the right of way," "driving too slowly in the high speed lane of the freeway," "failure to make a proper signal before turning right at an intersection," and "failure to observe proper safety of pedestrians using a crosswalk." One day three students were cited for "excessive speed," "making unsafe lane changes" and "driving erratically." And so it went every day.

Four students were forced to drop from the study in the first week because they had already received three citations and California law only permits four in a period of a year before one's license is suspended.

The experiment was terminated after 17 days when the \$500 fund to cover the tickets was exhausted. In these seventeen days the participants received 33 citations.

One girl, a striking blond, was questioned at length as to her involvement with the Panthers. Five cars were thoroughly searched and the drivers shaken down.

-Transaction

DANGER!

Recently, several Women's publications have been publishing information and instructions on how to perform MENSTRUAL EX. TRACTION as a method of birth control. Every four weeks the period is extracted. This is done REGARDLESS of whether the woman's period has begun.

The process serves two purposes: if the woman is pregnant, the menstrual extraction is an abortion. It also eliminates the inconvenience of having a monthly period.

It is important for women to how to control our own bodies, but SAFELY. There are some potentially dangerous results that could come of the widespread publication of this information and instructions on how to do it.

In most cases, the women who work in the clinics which use this method of birth control, have had some paramedical training. The clinics are likely to have clean facilities and proper equipment. But many women reading the women's publications in which this information is printed do have contact with a clinic and do not have the training and experience that the women in the clinics have. In any case, a woman can examine herself, but she should not try to perform menstrual extraction on herself.

Here's how the method works: If a woman's period comes every fourth week, approximately, she will have her period extracted on the same day every month, four weeks apart. The important thing is the regularity. A tube is inserted into the vagina attached to both a collection bottle and a syringe which pumps out the menstrual blood. The vacuum aspirator abortion method works on this basic principle. But the mechanical vacuum aspirator has a pressure gauge which allows its operator to regulate pressure whereas a hand-worked cannula (tube) and syringe do not. There is far less control with them and a far greater chance of perforating the uterus.

To perform menstrual extraction on a woman who is pregnant with such a narrow tube presents the additional risk of an incomplete abortion. Sometimes all of the tissue won't be extracted.

In addition, introducing a foreign object into the germ-free uterus is very dangerous: the risk of infection is great. The uterus does not just secrete menstrual blood like the skin secretes sweat. It sloughs off a layer of its wall. In this raw and congested state,, it is more prone to infection during menstruation than at any other time.

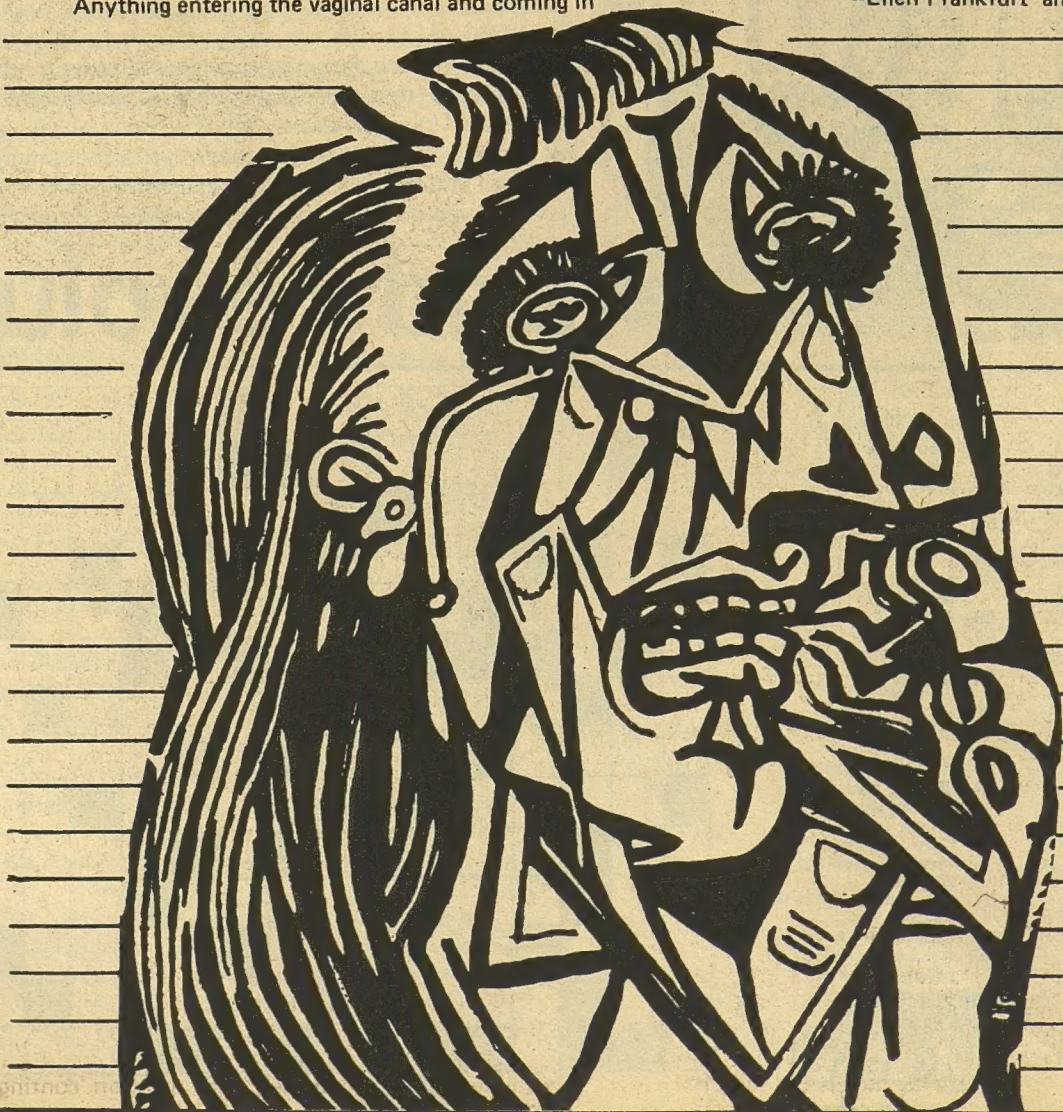
Anything entering the vaginal canal and coming in

contact with the uterus runs the risk of puncturing the uterine wall. This is not highly probable.

Women with uterine abnormalities such as double uterus or stenopic uterus, are NOT candidates for this procedure. Likewise, women with endometriosis, fibrous tumors, or whose uteri have been badly scarred by venereal disease should NOT try this procedure.

Women should take care of their own health, but when there are hazards, it is important to emphasize them and caution women about any danger that they might cause themselves and other women due to lack of information and experience.

--Ellen Frankfurt and LNS



organic politics

Amerikan capitalism's response to the popular upsurge of concern for the environment has been, predictably enough, in the form of a barrage of advertising and packaging aimed at making ecology profitable. One of the ploys they quickly picked up was the use of the word "organic" in labeling. Exactly what the customer should expect when (s)he buys a package thus-marked is unclear, but the organic label almost certainly is accompanied by a higher price tag.

Technically, the term organic could simply indicate the presence of carbon compounds in the chemical composition of the substance in question (or, more specifically, those carbon compounds relating to or derived from living organisms.) But most people who buy foods or cosmetics labelled "organic" are expecting that the term is being applied in a more specific usage—meaning that the product in question contains only natural materials, from plants or animals grown without the use of artificial chemicals, and that any processing done would cause as little deviation from natural properties as possible. (How closely those who market "organic" items adhere to this definition is another question.)

The concept of organic foods is in direct opposition to the main-stream of American agri-business which has come to rely on manufactured chemicals—fertilizers, pesticides, herbicides, flavorings, hormones, antibiotics—whenever they can conceivably be used to gain a short-cut (and increase profits) in food production, processing, or marketing. The basis for chemicalized agriculture was the development of artificial fertilizers in the 19th century by Justus von Leibeg, a German chemist. Leibeg analyzed the (inorganic) compounds of Nitrogen, Potassium, and Phosphorous in the composition of plant matter, and proposed "feeding" plants by adding these chemicals to the soil. Leibeg's theories went along nicely with the trend toward industrialization and technology that was sweeping the Western world, and chemical methods were hailed as the salvation of agriculture, especially by those who saw the potentials for profiteering from them.

There were those, however, who began to uncover alternate methods for agricultural improvement. One of these was Sir Albert Howard, an Englishman who was working with the farmers of Indore, India. Since the residents of Indore were too poor to afford chemical fertilizers, Howard decided to adapt the natural patterns of enriching the soil with decomposing matter. Howard found that a compost of leaves, grass, garbage, and manure mixed into soil would produce abundant and healthy crops. (Of course, most of what Howard "discovered" had been known to the Chinese, American Indians, and many other peoples for centuries.) Since these methods did not show significant potential for profit, they were basically ignored by the expanding Amerikan agri-business establishment and its mouthpiece, the Dept. of Agriculture.



It remained for individuals such as J.I. Rodale to try to inform people in the U.S. about Howard's work. Rodale, who first read of Sir Albert's findings in the late 30's, began to object to the increasing dependence on technological means, especially in the areas of agriculture and nutrition. He was the first to apply the term "organic" to agricultural methods (in reaction to Leibeg's emphasis on the inorganic chemicals in plant nutrition) founded an experimental farm in Emmaus, Penn., and began publishing *Organic Gardening and Farming* in 1942 to proselytize his cause. Rodale soon came to oppose the use of other chemicals (besides fertilizer) in agriculture. Experiments at Rodale farms demonstrated that healthy plants grown by natural methods were more resistant to disease and insect pests and could be grown successfully without pesticides or fungicides. Rodale also advocated a preventative attitude toward health care, insisting that people could stay healthy by eating food that came from healthy organisms and that was not contaminated by chemical additives. For presenting such concepts, he incurred the collective wrath of the drug industries, the medical establishment and food processing and marketing chains, as well as the agri-business complex (especially in recent years as his movement, stimulated by the environmental crisis, became more noticeable).

Unfortunately, Rodale often showed a serious tendency to get on a messianic power-trip. Judging, at least, from his later writings, he believed that he and the organic movement held the solution to all the world's problems and he would respond to almost any phenomenon in terms of his organic theories, especially his ideas on health and nutrition. (It could be said that he was part of the "you are what you eat" school. . . .) Even tho many of his theories were backed with sound experimental evidence and others have been brought home by the ecological crisis, they were often found mixed in with a lot of bullshit. Such tendencies provided fuel for his critics and lost credibility for the organic movement. (Examples of this were much more common in *Prevention*, Rodale's health/food magazine, than in *Organic Gardening*.)

Even so, the movement has been flourishing, and when J.I. died last year, the Rodale organization was active in many areas. It continues to be the most significant source of information on organic gardening and farming practices, and publishes very complete reference works on the subjects. The OGF magazine has regularly exposed practices within the agri-business, food and health industries which are harmful to people and environment; they are constant in placing the blame on the elite few who control these industries and promote such dangerous practices in order to maximize profits (thus reflecting more class consciousness than most U.S. periodicals). OGF is also establishing an Organic Certification Program to protect consumers from misleading labelling by guaranteeing that products meet certain minimum standards of organic quality.

Altho the practical aspects of organic farming and gardening are still one of their major concerns recently, the Rodale people have been looking at the problem with a wider perspective, resulting in a philosophy of "organic living" which has broader social implications than merely getting everyone to eat good food and be happy. In this context, they are promoting trends which would lead to a decentralized society, less vulnerable to control by economic and/or political power structures. Concretely, this means encouraging people to move back to the land, to grow their own wherever they can, in general to break free from consumerism and dependence on corporate food distribution systems. (They see buying co-ops and food conspiracies as good alternatives.) It also means support for those who are trying to stay on the land, for family farms and rural growing cooperatives. They are concerned about the plight of small farmers being squeezed by the giants of agri-business and the needs of Black sharecroppers in the South who are being forced into city ghettos, and they see these problems as relating to the concern for organic land use. In another area, OGF is sponsoring a "readers' research program." They see possible answers to many environmental problems being ignored by the existing scientific establishment. The research program, which is being run in cooperation with the New Alchemy Institute of Woods Hole, Mass, is being organized by a team of scientists with actual experiments carried out and data collected by interested readers. In this way they hope that science can be used to serve the real needs of people and the environment instead of serving the big corporations.



There are, of course, still a lot of people for whom eating organic food is just another bourgeois luxury. There's also the chance that the organic movement will be coopted thru advertising and commercialism, that it will be watered down and used to divert energies and divide people. However, the organic movement is not going to accomplish its objectives in any meaningful way unless it is accompanied by a significant social upheaval. There is already opposition within the existing power structure as profits are threatened by the growing acceptance of organic ideas. (For example Earl Butz, who is now Nixon's new Secretary of Agriculture and a former director of Ralston-Purina Inc, claimed that "60 million Americans would starve" if we return to organic farming methods.) Conversely, struggles for political liberation can benefit by the organic counter-institutions that are arising. There is a growing awareness that serving the people means dealing with food production. Any political revolution that truly returns power to the people must recognize the human right to pure air, clean water, and healthy food, and that means organic living.

—Barbenstein

and revolutionary food

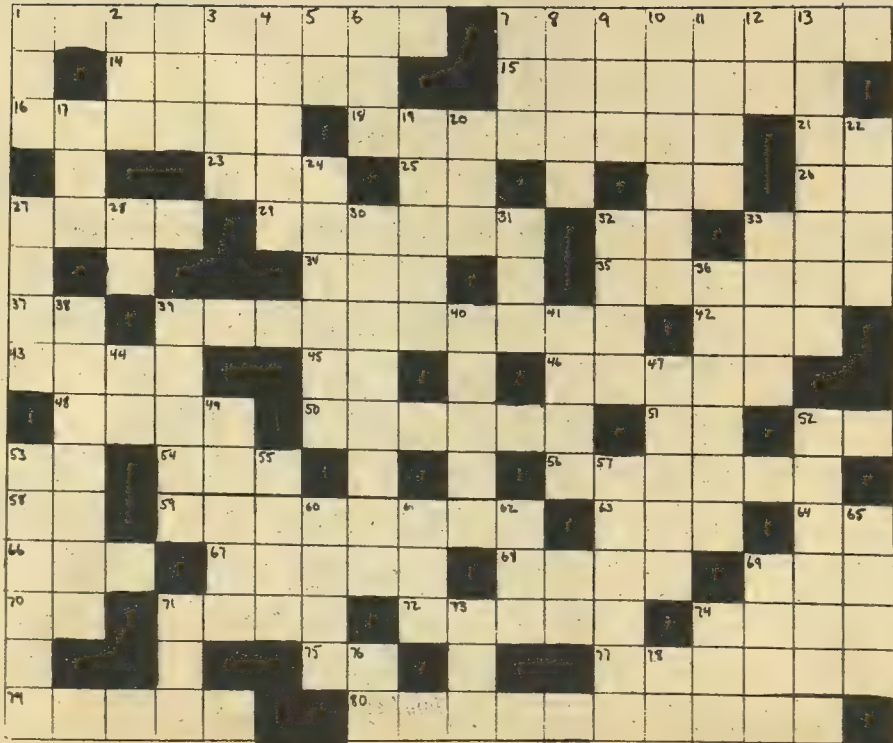


ACROSS

- Nearest galaxy
- Froggy's greeting
- Honky Hangout
- Component of DNA
- Slum of Algiers
- Symbol of Amerika
- Spanish affirmative
- Lower limb
- Heyerdahl's boat
- Farm school
- Nothing
- Stark (34)
- Laugh
- mobile
- Stark (29)
- Irish battle-ground
- Favorite Southern soft drink
- Strange hole in space
- Witch's spell
- Play it again
- Dorothy's fantasyland
- Owner of theological razor
- Rooster's top
- Small bean
- International forum
- Daaal
- Loudspeaker
- Brain graph
- Wartime raid
- Greeting
- Lenin's rival (with 1st initial)
- Rural address
- Measure of emergency
- What we all are
- Thurn and
- Head Stooze
- Opposite of windward
- here
- now
- of the Ancient Mariner
- Uncle Tom Indian of our youth
- Cardinal element (archaic spelling)
- Negative
- What every Amerikan wants to be
- Moslem boss
- Apocalyptic revolutionaries



SEED CROSSWORD



DOWN

- Curve
- Alcoholic symptoms
- Squashed circle
- "Don't worry. Be happy."
- Stutter
- Genetic code
- The heavy in 2001
- Notion
- Rural affirmative
- Our true nature
- City in Russia
- The Crowd
- Wonder Warthog's secret identity
- Liberal do-gooders
- Male hang-up
- Peter
- Horror movie heavy
- What lambs do
- Public Enemy No. 1
- Poor shoemaker
- Wildebeest
- Commie hustlers
- Opposite of stern
- Om
- Rock stars' drug
- Desert transport
- To dye using beeswax
- Rubber-soled Goldwaterites
- Right Woman
- Indian dish
- Boop
- Capital of Iran
- Compulsive fear
- Measure of hash
- Reichian therapy
- Primitive power source
- Ecological victory
- Half of cosmic duality
- Psychedelic part of banana
- Large bean
- Genetic messenger
- Female eggs
- Militant Om
- Painful expletive
- And/

BY SKEETS

*I am the shadow turning the corner
I am the 42-cent freak-old clothes
Professional bum on the run from you
No rivets, gold plates
I work alone
with others
20-year-old garbage of these streets
Dirty trash, you might say
My love is not grey—it is given all ways
You have not chosen it taken it wanted it*

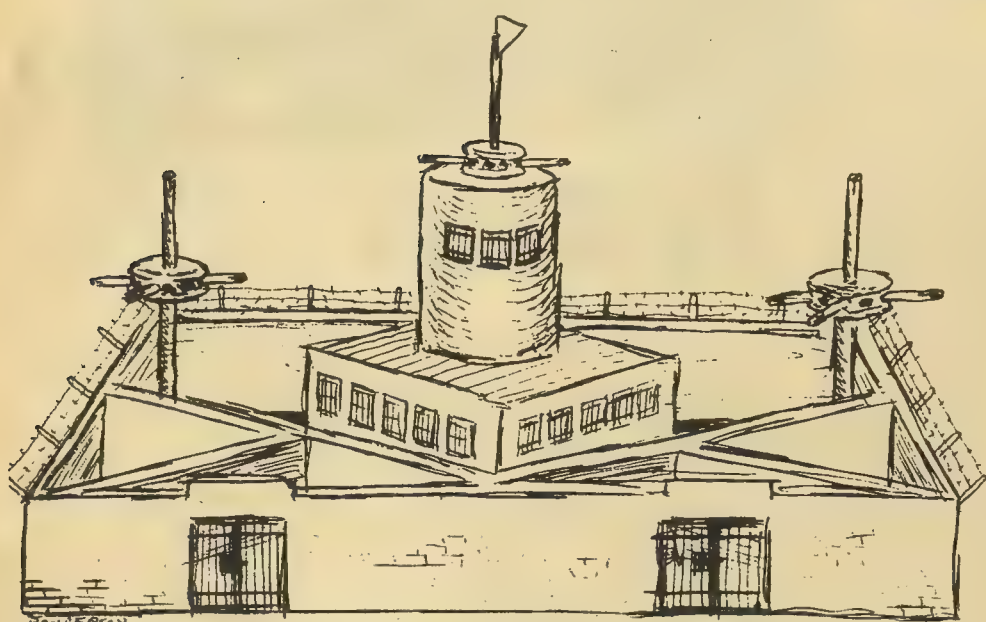
*I cannot love
without defeat
Peril—I & in Moments
of a woman & mind
turned by a man & head
Unconscious of the fact
I'm saying much
or tiny bit*

*Neuro-time condensed
Spillage warping senses
to enclose conditions
onto me
Tales inflicting losses
over while I take the cake*

*In sympathy
of me*

Perhaps it & mad?

Marianne



*houses are fantasies with locks
jails are someone else's fantasy with someone else's lock
i wish everybody could wake up in the morning
with someone they loved a lot
then maybe all the locks would fall off
like red ripe apples
then maybe all the walls would fall down
like tinker toy temples
then maybe you and i could live together
in the world*

Bill Beck

BURYING BLUES FOR JANIS

*Your voice always whacked me right on the funny bone
of the great-hearted suffering bitch fantasy
that ruled me like a huge copper moon with its phases
until I could partially break free.*

*How could I help but cherish you for my bad dreams?
Your voice would grate right on the marrow-filled bone
that cooks up the rich stew of masochism where we
swim.*

*Woman is born to suffer, mistreated and cheated.
We are trained to that hothouse of exploitation.
Never do we feel so alive, so in character
as when we're walking the floor with the all-night
blues.*

*When some man not being there who's better gone
becomes a lack that swells up to a gaseous balloon
and flattens from us all thinking and sensing and
purpose.*

*Oh, the downtrodden juicy longdrawn female blues:
you throbbed up there with your face slightly
swollen
and your barbed hair flying energized and poured
it out,*

*the blast of a furnace of which the whole life is the fuel.
You embodied that good done-in mama who gives and gives
like a fountain of boozy chicken soup to a ratrace of
men.*

*You embodied the pain hugged to the breasts like a baby.
You embodied the beautiful blowsy gum of passivity,
woman on her back to the world endlessly, hopelessly,
raggedly*

offering a brave front to be screwed.

*That willingness to hang on the meathook and call it
love,*

*that need for loving like a screaming hollow in the
soul,*

*that's the drug that hangs us and drags us down
deadly as the icy sleet of skag that froze your blood.*

Marge Piercy
Up From Under
Jan/Feb 1971

*On
the day
that
I was born,*

*I crawled
out of my cave,*

*And saw ...
the world,*

*And tried
to crawl,*

*Back
in again.*

G. Anthony Dixon




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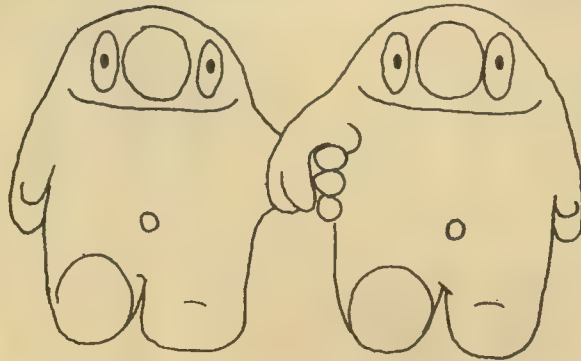
BIG ROCK CANDY MOUNTAIN

'An unparalleled publishing phenomenon, The Whole Earth Catalog presented the reader with tools for the craft of living. Now, in *Big Rock Candy Mountain*, you will find a treasury of ideas and sources through which you can educate yourself and others to use your human powers as a means to self-realization.

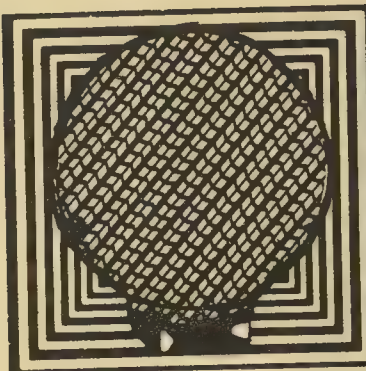
A compendium of the magazine of the same name, *Big Rock Candy Mountain* offers new and valuable ideas on classroom methods and materials, pattern learning curricula and techniques, playground equipment and educational environments. It tells about wilderness schools, play therapy, dance, theater, drug education, nutrition, gestalt therapy, and yoga. There are articles on found poetry, the writings of children, "naturalistic" language arts curricula, humanistic psychology, Gurdjieff, education and consciousness, and much more. Intellectually and visually stimulating, this exciting book is illustrated with photographs and drawings, diagrams and paintings.

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DACAVILLE TORTURE

The outlines of the new Vacaville facility have been leaking out to the press for the past few months, but detailed information was not available until

This method usually leaves the patient a passive vegetable capable of only simple tasks. Another experimental technique would be to implant electrodes

Deputy Chief of the Department of Corrections added, "Although the brain surgery part of the program is shelved, the rest of the program will go forward after the first of the year."



PAIN AND RAGE

PRISONSPRISONSPRISONSPRISONS

The responsibility of determining the amount of time each prisoner must serve belongs to the Adult Authority of the Dept. of Corrections. This group, appointed by the governor, consists almost exclusively of retired law-enforcement officers.

prisoners charged with serious offenses such as possession of a weapon or assault, who are tried and acquitted in court suffer penalties in prison despite their exoneration. The Adult Authority is not likely to grant them a parole date for many years.

At Folsom, the ideal prisoner is one who feels that he is absolutely dependent, one who senses (or thinks) he is inferior.

There is no need for (the guard) to fake the idea that he is a public servant. He is there to kill you if you touch the wall or resist his heavy hand too strongly.

I was pounced on for being white and affiliating myself with black inmates. I was told this was bad and was frowned upon upon by Correctional Authorities and would create trouble within a free society.

Yell for help when the blood is one inch thick all over the floor. Don't call before that.

Another inmate required daily medication. He was told that Folsom Prison did not have (and could not get) the type of medicine he needed. This man had had an operation immediately prior to his incarceration and the scars, untreated in prison, had become infected. Finally, he filed a writ against eleven officials of the Calif. Dept. of Corrections. The Marshall told him to send copies of the complaint, so that the summons could be served.

By California law, an inmate of a maximum security institution may not be held in isolation (solitary confinement) cell for more than 29 days in a row. A prisoner writes of spending two years, fourteen months in isolation. The law was circumvented because he was put in isolation ostensibly for his own protection, and not as a punitive measure.

Isolation or 'strip' cells are tiny concrete rooms. In 1966, a Soledad inmate who spent twelve days in a strip cell, charged the superintendent with cruel and unusual punishment. The presiding judge visited and inspected the Soledad strip cells. It was documented in court (testimony is quoted in the book) that a strip cell is without facilities other than a raised concrete platform at the rear of the cell containing a hole to receive bodily wastes, which is flushed by the staff when they feel like it (not often). The cell is rarely cleaned, even when not in use. Inmates are often left with no means of washing themselves, nothing to sleep on, no heat, only 15 minutes of light and ventilation a day. The water ration for strip cell residents is two cups a day; food is Restricted Diet, i.e. 'a ball of leftovers (garbage) pressed together and baked. Sometimes served frozen.' Both food and water are sometimes contaminated with human waste. Accord-



Strip cells were and are designed with one purpose in mind: to break the will and spirit of the inmate. NOT to 'quiet down' an inmate. NOT to prevent an inmate from harming himself. NOT to pre-

'Maximum Security' reveals that murder is a familiar part of California prison life. A black man was 'viciously and wantonly stabbed to death (at Soledad) while prison guards stood indifferently by and watched the assault until he fell in a puddle of his own blood.' Black and white inmates got into a fist fight in a newly opened exercise yard. Tower guards shot three of the black inmates to death.

The State has offered them all (the inmate witnesses for the prosecution) paroles for testifying, and yesterday gave each of them \$20.00 in canteen. The one named B. and Tony said that they were testifying just so they could get the parole and that they didn't see who killed that cop.

in the end, they brought thier chemical agents to each of our cells, gassed us until we passed out, shackled us with leg irons, restraining belt and chains, carried us to the M.T.A. (medical training authority, an inmate orderly) and while we were retching, he took his test.

In 1970, there was a strike at Folsom and Soledad. 'The Folsom Prisoners' Manifesto and Anti-Oppression Platform' is printed in full. The prisoners' demands included legal representation at Adult Authority meetings, adequate medical care, written notice of exact reasons for confinement in isolation, an end to indeterminate sentencing, prosecution of guards for illegal acts against prisoners and an immediate end to agitation of race relations by prison administrations. The strike was the longest and best-supported in California prison history, lasting nearly three weeks.

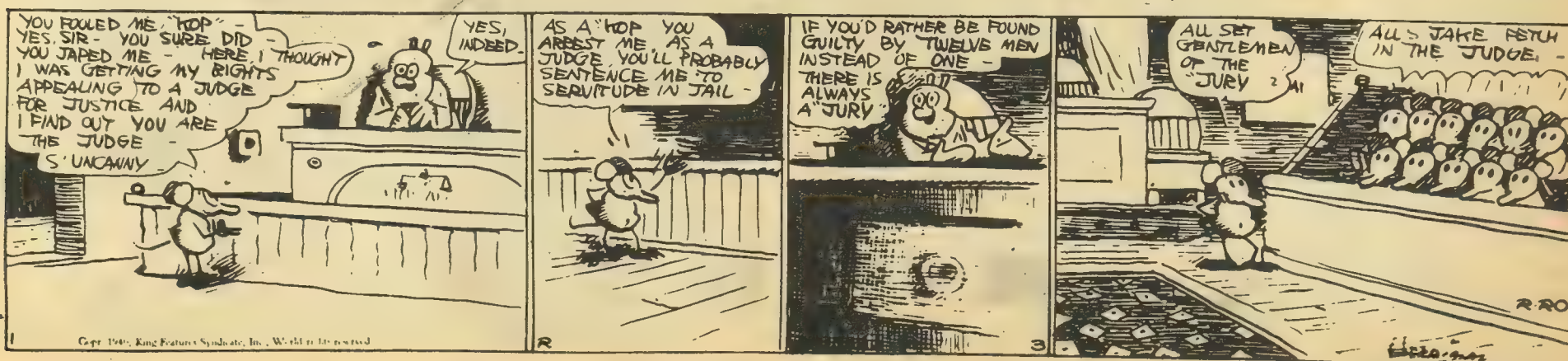
No demands were met.

Some of the awakening feelings of common struggle are expressed militantly. An inmate writes that correcting injustices is not enough -- the whole prison system, 'which does not serve its avowed purpose,' must be destroyed. Fleeta Drumgo writes that his pain has changed to rage.

'Maximum Security' is a book about pain and rage. It is an extremely timely and important collection. These letters will stay with you for a long time. Their message cannot be forgotten as Attica and George cannot be forgotten. The message is horribly clear:

To be imprisoned in (California) is to become non-human, with subsequent loss of all constitutional guarantees.

– Virginia

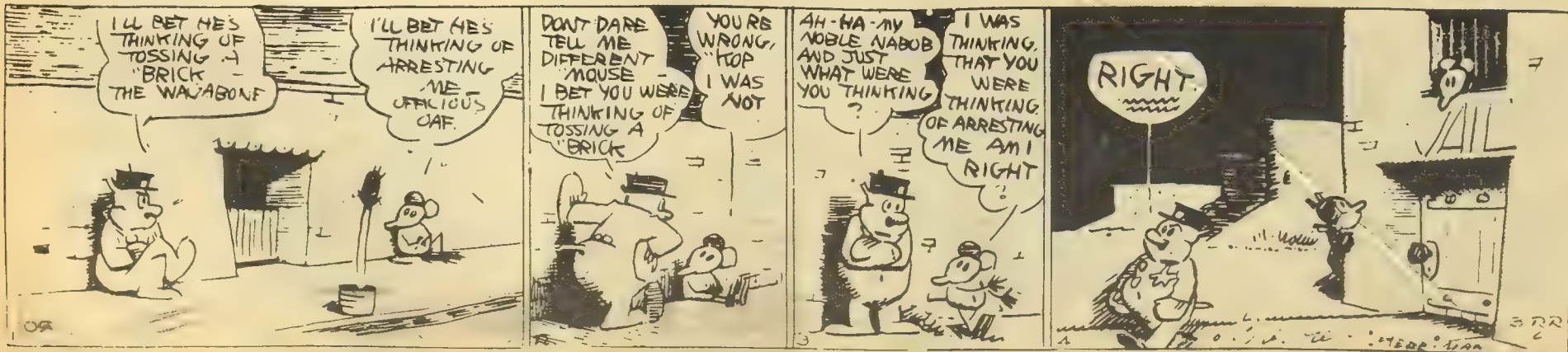


ATTICA IS NOT OVER

for the majority of the inamtes (Blacks, Browns and non-cooperative Whites), how-

*When I saw a white observer embrace
a brother who just made an impassioned
speech, I began to cry.*
A central committee was chosen from the masses

Next, the prison guards and State police began a systematic and brutal program of torture, which, for some, would last way into the night. Men who were shot and could barely move, were stripped nude and forced to crawl over 400 yards through the mud, rubble and broken glass. The inmates were then ordered to run through a gauntlet of State police and guards with baseball bats, axe handles and clubs. Others not so fortunate, were specifically singled out with X's played on thier backs, for special treatment. One of these men was placed nude on a table with a football under his chin and told if he dropped the football, he would be killed. His torturers then proceeded for the next four hours to put lit cigarettes and cigars out on his body, smash



him repeatedly in the balls with a rifle butt, and spit on him from a catwalk situated above.

The two prison doctors, Steinberg and Williams, were also an integral part of the of the torture process.. One inmate, after receiving a shotgun balst in the shoulder and left for dead in the yard, was found and taken to the prison hospital. The doctor looked at him and asked what was wrong. When the inmate replied, the doctor said, 'Get the hell out of here, you nigger, or I'll shoot you again.' Only when outside surgeons were finally allowed in, did the wounded begin to receive medical care.

Rockefeller should be indicted for murder. He ordered the prison retaken from the defenseless inmates by police with machine guns, high-powered rifles, shot guns and gas. That many would be killed was not important.

Because the overt slaughter at Attica is over, the straight media is no longer interested. But the State still intends to eliminate the revolutionary spirit and leadership in Attica and in all prisons throughout America.

Since the Sept. 15th retaking of D Yard by the State police, eighty brothers have been arbitrarily designated the instigators of the uprising and held under 24-hour lockup. They are continually harassed and dehumanized. Forced to wear clothing which distinguishes them from the rest of the inmates, they must walk with their arms folded in front of them and receive humiliating strip searches by guards (many of whom tortured them in the yard), before and after attorney visits.

They are denied medical care by the infamous two prison doctors. All of their personal possessions have been destroyed. (One jailhouse lawyer lost over 100 law books). Their soap contains lye, they are served food in their cells from the dirty hands of the guards, who after spit and drop ashes in the open serving tureens. Mancusi, with the blessing of his superiors and the courts, has already created a maxi-maximum security prison while an unsuspecting public debates whether such institutions should exist.

The Grand Jury is listening to evidence presented by two of Rockefeller's hand picked prosecutors (Richard Fisher and Anthony Simmnetti, slick and efficient) as to their criminal conduct during the uprising. An all white grand jury, (there was not even one black face out of the seventy-five-person prospective panel), over fifty percent of which have friends or relatives who work at Attica. Some of the Grand Jurors even know hostages who died in D yard. It is a grand jury which will return any indictment for which the prosecutor asks.

It is certain that the indictments will charge crimes designed to keep those who resisted at Attica behind bars for the rest of their lives and even end some lives by the electric chair. Although New York has abolished the death penalty, the murder of a policeman or a prison guard has been made an exception.

Although the autopsy reports showed that the hostages were killed by bullets from the State police, one guard, Quinn, died from a heart attack in the hospital after the initial take over. His death may well be the subject of capital murder charges which the State may invent.

In addition, indictments for first degree kidnapping (punishable by imprisonment of 25 years to natural life), assault, and riot may well be returned in substantial numbers.

The State is using the threat of indictment to force inmates to become witnesses for the State. Once the indictments are returned this process will continue. Those who are indicted for lesser offenses like riot, will be told that their indictments will be dropped in return for testimony against the indicted inmate negotiators and other strong resisters. "You help us convict X of murder and Y of kidnapping and we will go easy on you, may-



be even see that you can be paroled in a year." Just the other day, Rockefeller commuted an inmate's sentence for his heroic medical aid given during the four days. The New York Times neglected to mention, however, that he also had agreed to be a States witness before the Grand Jury and at the trial of the indictments.

While there is much yet to be seen, it is evident that the State's strategy of divide and conquer is going to meet a strong and unified obstacle—the men of Attica.

"I lived through it all. I'm not afraid of death or whatever else these pigs have in store for us. I'm willing to die to make this place more humane for those who come after me. They can't kill us all. The people are gonna win this thing whether I'm around or not."

The revolutionary solidarity of these men confined in the box is something the State has never before had to deal with.

These men no longer operate in the typical prison mode, every man for himself, but see their survival (and the survival of any revolutionary movement) as totally dependent upon trust and unity. Although they are locked in their cells all day except for attorney visits, they hold classes daily in law, history and english. The representatives who speak before the press or in testimony pursuant to law suits, are chosen by democratic vote. They understand full well that their lives depend on their solidarity.

The brothers were very suspicious of the white lawyers who came to Attica after the revolt. (Many were in the prison to begin with because their lawers had sold them out.) After a while, however, the brothers realized that some lawyers (mostly from the National Lawyer's Guild) really supported the inmates' struggle because it was their own.

A brother explained to a Guild lawyer:

I never thought I would see the day that I would trust a white lawyer. But you people have been 'sho' nough' all right. When we call you brother, we mean it.

The strength and determination of these brothers have had great effects on the lawyers

involved. Many so-called movement lawyers have been re-energized and re-committed to the struggle after a week of being subtly organized by the men of Attica.

The legal battles have just begun. There have been several affirmative law suits challenging the conditions in Attica and the illegal confinement of the men in segregation without charges. The federal judge, John C. Curtin, a self-styled liberal, has denied claims for even the most basic relief. A team of lawyers must be assembled to provide criminal defense for the indicted inmates.

It is no accident that the population of Attica is 80% Black and Brown. Society creates a law against stealing and then by exploitation and racism creates a need to steal. Society brain washes its people about the need for material possessions and then denies poor people an opportunity to have them. The normal brother off the block who sticks up a jewelry store is a political prisoner.

Once behind the walls the brother has time to read and analyze what is happening. He sees almost all black faces as inmates and sees all white faces as guards. He is also subject to the blatant racism and brutality of day to day prison life. The prison has become a university for revolutionaries.

We on the outside must support our brothers and sisters behind the walls. Attica is part of a national strategy to isolate and eliminate those who resist oppression, whether it is by execution, maxi-maxi prisons, or segregation.

In Joliet Prison, forty miles from Chicago, the prison officials have rounded up 200 so-called trouble-makers and have placed them in a separate facility under 24-hour lock up. There they have remained since September, some with just a mattress in their cell, without mail privilege and allowed one visit a month.

What can you do? Work on setting up teach-ins, prison newsletters, a bussing program, book drives. Concerned doctors should be contacted and made available to visit inmates on a rotating basis. Committees of correspondence can be set up to write inmates. If some of these things are impossible under the present prison rules, then we must file law suits attacking these rules.

Some people will hopefully move in ways which inflict maximum damage to the enemy while incurring minimal losses. More and more people are realizing that the monster will not be destroyed without a fight. Many of those people are black and brown and have experienced oppression all too directly. They are and will continue to move in revolutionary ways. The Black and Brown soldiers returning from Vietnam and the inmates being released from our prisons will be the leadership of our people's liberation army. What about the so-called white radicals, where will they be? One brother in Attica talking of race and revolution said:

When I'm in the street fighting and you're in my way, black or white, I'll have to go over you. But if you're along side of me fighting, I don't care what color you are—we're brothers and sisters.

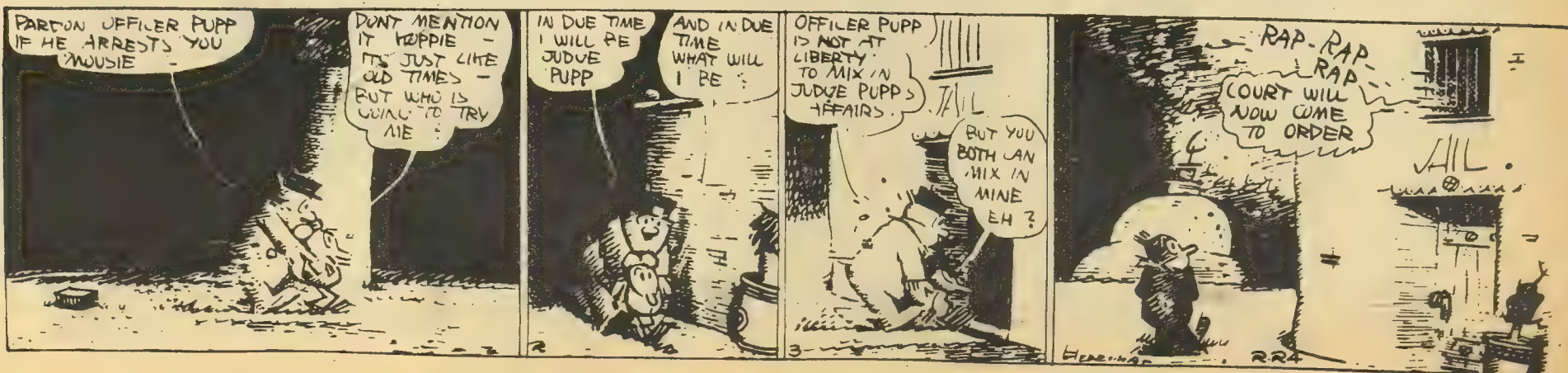
As a Black poet and author succinctly put it:

The time has come when one will choose his friends by what side they are on and the revolutionary has only one friend—a fellow revolutionary. Those who sympathize with the revolution, yet do not do what they can to aid it are as much the enemy as the active counter-revolutionary. Once the oppressed begin fighting the oppressor there is no compromise.

People's Law

The Fighting Has Begun

ATTICA IS ALL OF US!



SOLEDAD TRIAL

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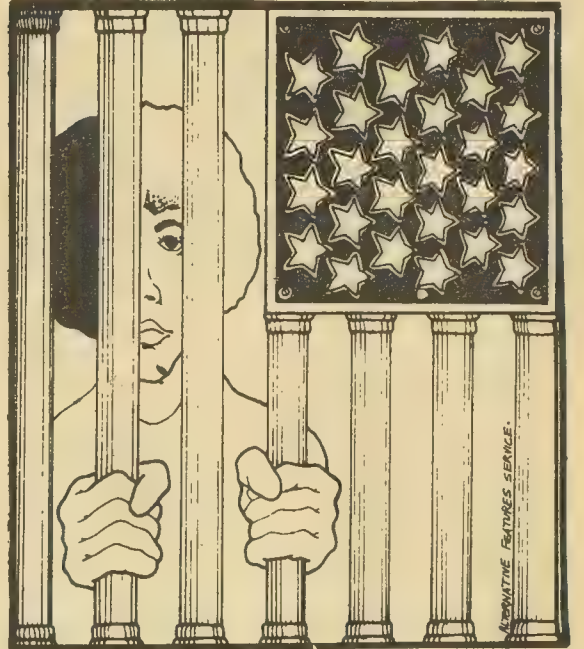
"But I'm not press."

I got to the San Francisco Hall of Justice at ab-

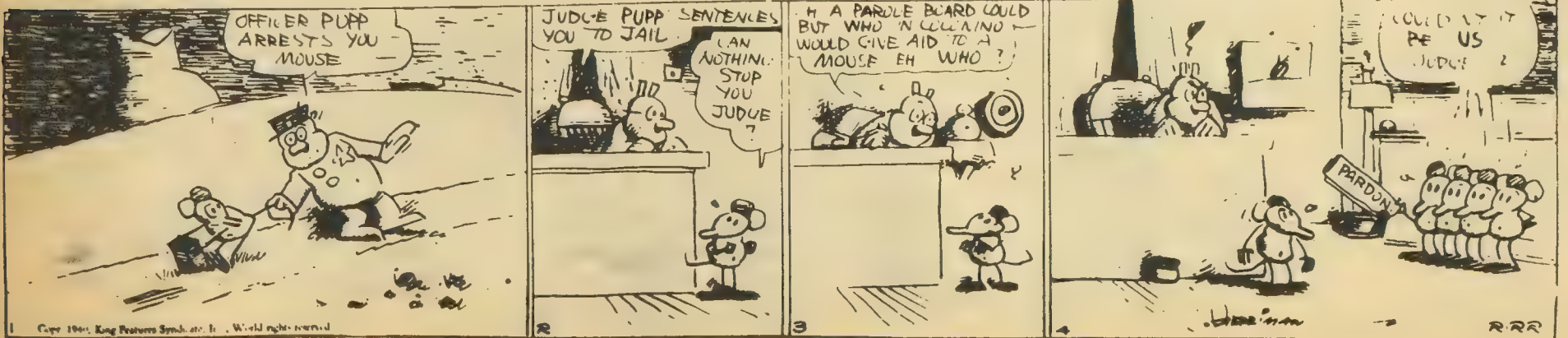


I walked to the other end of the room and was shaken down by a two-man team in front of the court-

Before the day's proceedings began I was sitting between Inez Williams, who is Fleeta's mother and an



elderly, white-haired Jewish woman. They were both regulars. Inez was talking about Fleeta. "I never know what they're going to do to him next. They torture him, they beat him, they bring him to court in chains and shackles. And they want so badly to kill him." The Jewish woman nodded. "I lost a brother in Dachau. It's the same system, the same system only people don't recognize it. But I can see the symptoms, I lived through it. But one thing is different. Your people understand, they are fighting back. My people didn't want to understand.



An illustration featuring three hands against a light background. The hand on the left is a clenched fist, the middle hand is an open palm, and the hand on the right is an open hand with fingers slightly spread. All three hands are connected by a heavy metal chain. The entire illustration is enclosed within a thick black rectangular border.

At this point, a young guy who hadn't been very much into the conversation jumped in, "Oh no, you don't read the Barb! That's a pig paper. I work for the Tribe. I used to work for the Barb but the Barb is a capitalist paper, it has sexist ads, it just pretends to be a people's paper, you see this guy Max is a dictator . . ." Finally, sensing the mounting hostility to his off-the-wall monologue the guy shut up. There are 16 people in an observers' room that could hold 90. There are many reasons for that, but one of them is the un-dependability of a white movement still too much the property of middle-class people so far removed from the pain and needs of the black, the poor, and the working people in this country. Still unable to come to grips with their own life experience, it's possibilities and its limitations. Inez is talking about how they are trying to kill her son. The other woman is talking about how they killed her brother at Dachau. And this kid sees the primary struggle in the world as between the Berkeley Tribe and the Berkeley Barb.

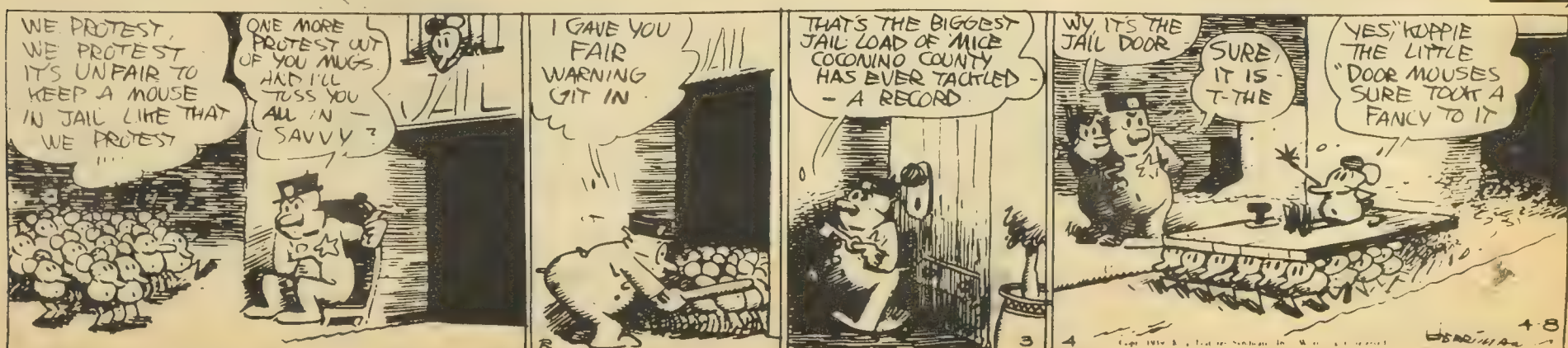
The jury selection proceedings, as with every political trial regarding blacks, has used color blindness

"Oh no, I never have," or "I just scan the headlines, I never read too much current events," or "It's not the type of thing I like to read about. I don't like to read about conflict," or "I don't have time, I'm too busy with my family." Answers are frequently delivered with a nervous smile towards the questioning attorney. And so we get a composite picture of the ideal juror—a person interested in nothing outside of his or her own life, uneducated, uncurious, uncommitted, a perfect blank, the citizen perfectly suited for deciding the life or death of two black revolutionaries. The proceedings are almost amusing, so sick, so easy to describe for middle-class sensitivities, so attuned to irony but so unable to respond to genocide.



John's wife, Della, waves to him, tries to kid around, but doesn't do a very good job. "No one out here is serious. It's not right that John and Fleeta have to bear the burden by themselves. People out here are fucking around, with money, with political support. A lot of heavy rhetoric and no concrete practice. I can't wait for this damn trial to end, every day is torture." I asked her if I could call her so we could talk more about the trial. She said, "Sure, call as early as you want. I don't sleep too well, I'll be up."

DA: "The fact that perhaps now you feel some



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CHRONIC PRISONER -
I WONDER WHY SOME ONE
DOESNT BAKE HIM A PIE
WITH A SAW IN IT

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IN A GOOD PIE
-- THOSE JAIL
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GIVE WAY LIKE
CHEESE

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HE'S GOT A FREN
C'IL DOLLIN

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editor of Schism Magazine

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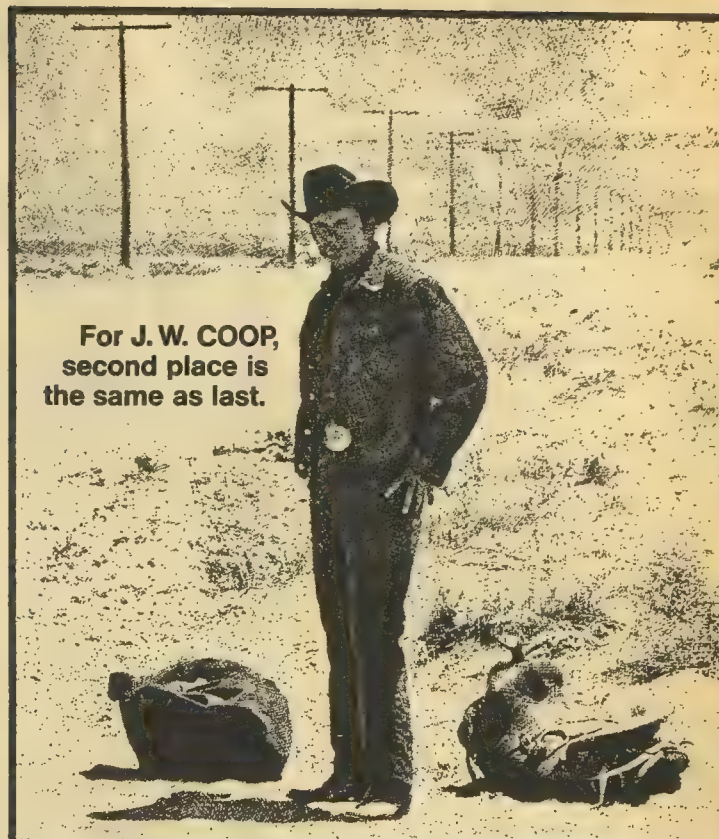


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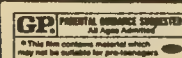
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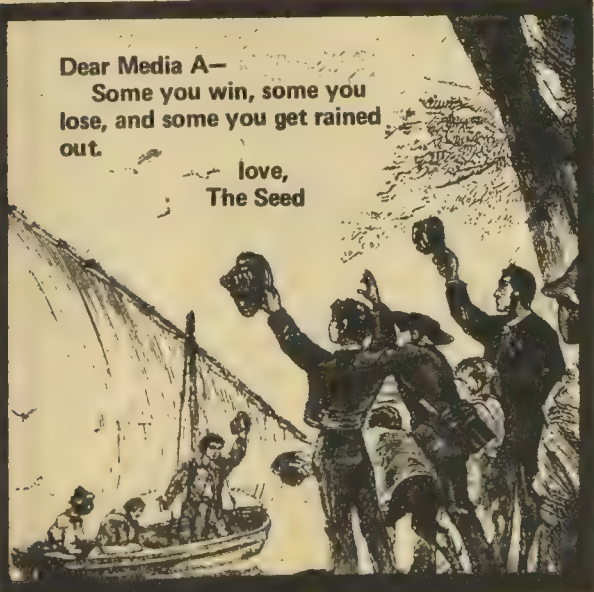
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HIGH SKOOL

HIGH SKOOL NEWS

HOME EC. BLUES

Washington State (FPS)--Two high school women, Chris Robinson and Catherine Lord, have challenged the state Board of Education regulation requiring "girls" to take one unit of home economics as a prerequisite for graduation. Male students are not required to take the course. Attorneys for the two students have claimed that placing this extra academic burden on women is unconstitutional as a violation of equal protection.

FENCE ACTION

Ann Arbor, Mich. (FPS)--In late October, a fence was built at Tappan Junior High School to keep students off the adjacent property, where they had been going during lunch and after school. Many students were angry at the way in which the fence had been put up without first consulting them, and that the school had spent \$1000 of public money to build a

fence protecting private property. One night, an unknown person or group of people cut apart and tore down much of the chain link fence, and at lunch the next day, a group of about 50 students took apart what little was still up. Students are circulating a petition demanding that the fence not be put back up unless the students approve it beforehand.

SECURITY

(FPS) You may not have to wait until college to see cops stationed in your school if liberal Congressman Jonathan B. Bingham (D-NY) gets his way. Last year, Bingham introduced what he calls a "Safe Schools Act" in the House of Representatives. The measure would allow the use of Federal funds to set up security systems (police) in high schools. Bingham says the Federal money would be used for expansion and training of security guards, parent patrol, surveillance and alarm systems, identification badges for students, and other measures.

HIGH SCHOOL ORGANIZING PAMPHLET NOW AVAILABLE

Youth Liberation, a group of high school students in Rochester, Michigan, has compiled a list of available sources to inform others in similar situations as to how Youth Liberation has tried to communicate among themselves.

Sample packets of 12 high school underground papers...\$1.00

How to start a high school underground...25 cents

Schoolstoppers textbook...25 cents

Major court decisions regarding the rights of youth...25 cents

Student and youth organizing...25 cents

Introduction to Youth Liberation...25 cents

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Send orders to: YOUTH LIBERATION, 2007 WASHTENAW AVE, ANN ARBOR, MICH (the entire packet costs \$2.00).



DRUID FREE PRESS - OCT 9, 1969

YOUR RIGHTS

The school has no jurisdiction over its students' non-school activities. No disciplinary action should be taken by the school against a student for participation in such out-of-school activities as picketing and public demonstrations, circulation of leaflets and petitions, provided the student does not act as a representative or claim authorization of the school or one of its organizations. When a student chooses to participate in out-of-school records or report it to prospective employers, unless authorized or requested by the student. A student who violates any law risks the legal penalties prescribed by civil authorities. She/he should not be placed in jeopardy for an offense which is not concerned with the educational institution.

Loyalty oaths are by their inherent nature a denial of the basic premises of the "American Democracy". Whether imposed by the school itself, or by an external political authority, oaths required as a condition for enrollment, promotion, graduation or financial aid, violate the basic freedoms guaranteed to every individual by the Bill of Rights.

You have a right to due process if you are suspended. The school must:

1. Tell you before the hearing what you are accused of doing. The school must be able to name the specific rule you have allegedly broken.
2. Give you a chance to deny you did it.
3. If you do deny it, give you a fair hearing (like a trial).

At your hearing, you have a right to:

- have someone else speak for you. You can bring a lawyer, or have another student or friendly teacher speak in your behalf.
- Bring witnesses who will support your story.
- Confront the person who has accused you. He/she must repeat the accusation when you are in the room.
- Cross-examine your accuser and any witness he/she brings.

REBEL!

The thing is, student, if you don't change it now, you'll have to live with it for the rest of your life--dress codes, passes, yessirs, and barely making it.

Rebel now!! Just make sure there's a lot of people.

Dress codes are a thing of the past. Hall passes? At Deerfield last year, after a sitdown strike of about 300 people, passes were abolished (phones were cut off, so the newsmedia wasn't called to this fine suburban school). They now make students carry around 'permanent hall passes'. The student ID would have served the same purpose, but they had to keep the kids under thumb, so permanent hall passes were given. Few teachers ask for them, and those that do ask because they are rule sticklers. Passes are believed to cut down noise in the hall. As far as most students and teachers were concerned, strawberries would have served the same purpose.

Get out a school street sheet on a mimeo or a ditto.

Point out injustices and negotiable demands: for instance the right of a trial by peers (vote in judges) before disciplinary action of any kind--suspension, detention, etc. What's that about not causing trouble? Oh, yeah, the Germans said the same thing, and they lost either way.

Robyn of Interhill

FIGHT BACK!

The friendly folks who put out the School-Stoppers Textbook (for people who want to fight back against their school) have compiled a list of 52 ways that students can fight. Here are a few of them:

1. Get a syringe (minus needle) or similar device. Mix both tubes of epoxy glue with a little rubbing alcohol. You now have about half an hour to fill locks, books, phones, door jams, etc. before the glue hardens. If you can't get the epoxy glue and syringe, a tube of airplane cement can also be used, although it's not as permanent.

2. Start an information service to let new students hear opinions and warnings about the teachers and administration before enrollment day.

11. Perform citizen's arrests of administrators for destroying the minds of youth, then telephone the police to come and take the criminals into custody. (This could be a good guerilla theater action.)

12. Rip off some dishes and silverware from the cafeteria, towels from the gym, stencils and paper from the duplicating room, layout equipment from the art and drafting departments, tools from the wood shop, and light bulbs from the sockets. Give them to some movement group that needs them.

14. Demand to see your school records on file. (Everybody else can see them.)

21. Leave little notes and hints about "Tuesday's the day."

22. Impersonate parental voices and make irate telephone calls to the office.

27. Give your school library a subscription to a good underground paper from your area, and insist that they make it available to students.

29. Print up false notices frequently, using the same format as the school uses, and distribute them to the teacher's mailboxes. Eventually, they'll never know what to believe.

37. Call the phone company and tell them you want the school's phone disconnected immediately.

40. Walk into the school library and ask if they have any good books about how to make and use bombs.

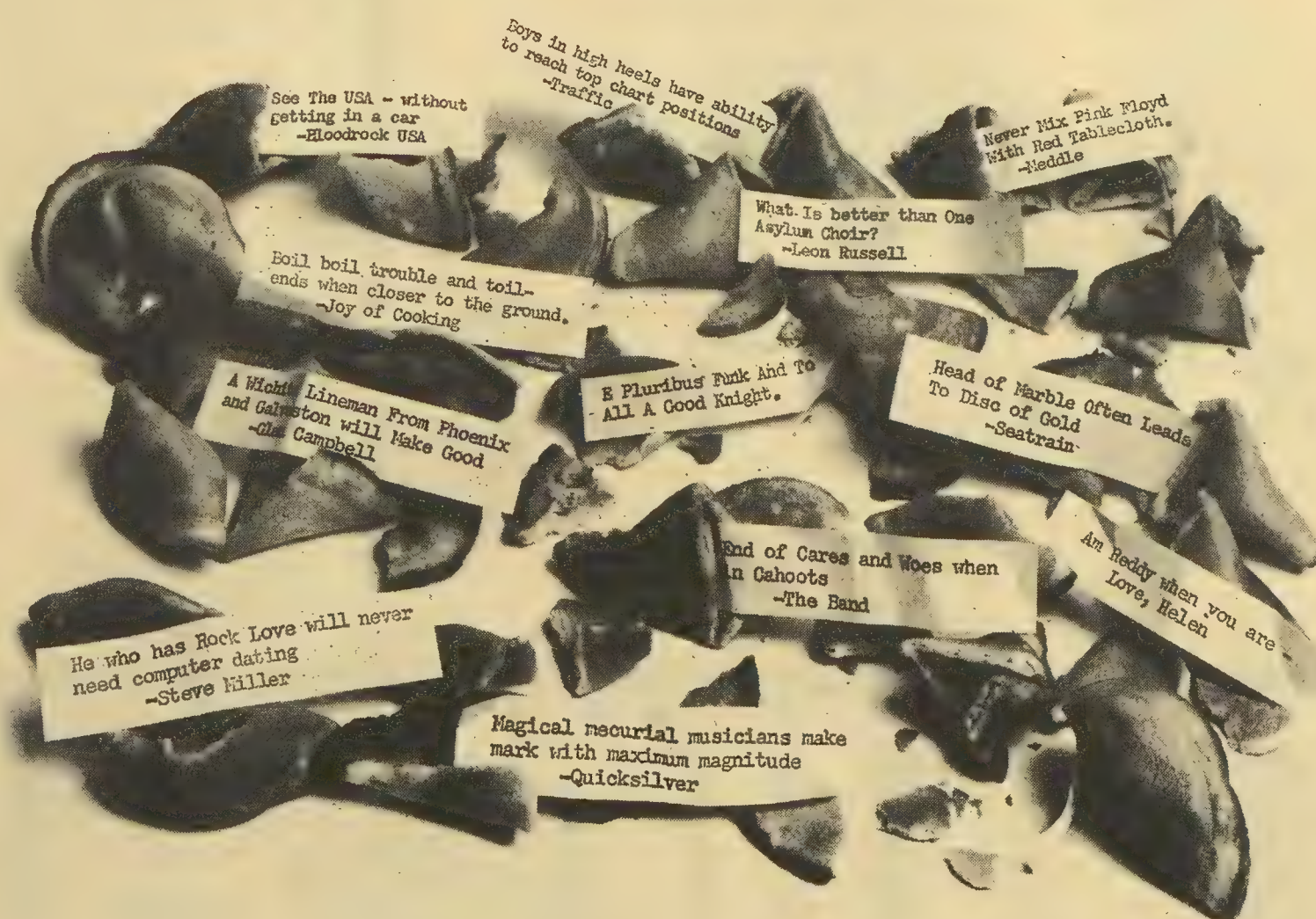
45. Flush different things down the toilets (preferably in faculty johns). Balloons filled with air or water, baseballs, M-80s, etc all work well.

48. Leave phony letters of resignation from other administrators on the principal's desk.

54. Put alarm clocks in various lockers, with the controls set on "loudest". Set the alarms so that they'll go off every ten minutes, then close and lock the lockers.

58. Persuade the graduating class to use their senior gift money for something useful, intelligent or subversive.

Happy New Year!



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**YOU'VE MARCHED AGAINST THE WAR ...
YOU'VE VOTED AGAINST THE WAR ...
BUT EVERY TIME YOU PAY YOUR
TELEPHONE TAX OR INCOME TAX
YOU HELP FINANCE THE WAR!**

The troops are coming home, but the slaughter in Indochina continues. It is carried on by bomber planes and elaborate electronic ground equipment. In today's war, it is money, not manpower, that counts. And it's you who are footing the bill.

Is there an alternative?

It is time for us to tell the U.S. government NO!! We will no longer pay for death and destruction!!

There are tens of thousands of Americans who are openly refusing to pay war taxes. Every year more and more people are saying NC to the war. They give their money to help save lives, not destroy them. Find out what they are about ...

There is a 144-page book called "AIN'T GONNA PAY FOR WAR NO MORE" by Robert Calvert which discusses why we should resist war taxes. It explains how to resist the telephone tax, excise tax, income taxes, withholding taxes; relates personal experiences of war tax resisters; reveals the possible consequences and suggests alternative uses for the tax money.

In the preface, DAVE DELLINGER says: "AIN'T GONNA PAY FOR WAR NO MORE" allows for a multiplicity of attitudes and stages of growth or commitment without losing any of its clarity or incisiveness. In the end, its goal is to reveal the potential power of the refusal as an organized method of changing the nature of society. And it succeeds very well. It succeeds because it combines moral vision and unpretentious foibles and inhibitions (brought on by society's brainwashing) with an awareness of the strengths that come from collective action. It doesn't provide a formula for "seizing power," but it does something far more relevant: it shows how state power can be undermined and destroyed; decentralized and restored to people."

"AIN'T GONNA PAY FOR WAR NO MORE" costs \$1.00. (10 to 100 copies, 75 cents each, and 100 or more, 60 cents each.)

To order the book write:
WAR TAX RESISTANCE
339 Lafayette Street
New York, New York 10012

Call: (212) 477-2970
or
477-0055

"College Representatives Wanted
Earn trip to Europe and/ or cash. Up to \$2000 possible. Reps needed for Europe-Asia study abroad programs. Call 312 325-8200 or write AIA, 15 Spinning Wheel Road, Suite 210, Hinsdale, Illinois 60521."

CALENDAR

Exhibitions

Retrospective sales exhibition of prints by Wynn Bullock, at the Limited Image Photographic Art Gallery, 108 East Oak. To February 24th.

Sun/moon. A graphic exhibition of silk screams & lion drawings by Karol Barskie/Sandy Redemske, Montgomery Ward Gallery, Chicago Circle Center, U. of I, 850 S Halsted. To Feb 5th. 11am - 3pm

COMIX — The underground type are on exhibit at the Museum of contemporary Art, 237 E. Ontario, from Feb 5th to March 19th. Bob Crumb, and lots of others but unaccountably leaving out Chicago's own Skip Williamson. A dreadful lapse of taste.

Museum of Contemporary Art, 237 E Ontario St, Feb 5 - March 19. Chuck Close, enlargements of the human face which transcend information to create a kind of living topography. And: Paul Sarkisian, monumental canvases in which realistic imagery creates poetic mysteries.

27th Chicago International Exhibition of Nature Photography at the Field Museum. Feb 6 - 20th. See nature in the city.

Australian Aboriginal Art from Arnhem Land at the field Museum starting Feb 3rd.

Paintings for Women by Janet Sawyer at the Price Street Gallery, 106 Prince St in New York. New York?

Community

Monthly Meeting of the Chicago Peace Council, Thursday Feb 3rd, 7:30pm, at the peace Council, 542 S Dearborn, Rm 508.

The Vietnam Vets will be picking up food and clothing on Feb 9th to take to Cairn (Ill). Please drop non-perishable foods either at the Peace Center, 542 S Dearborn (10am-6pm) or at the New World Resource Center, 2546 N Halsted (12 to 9pm).

Films on the revolutionary struggles in Africa and Latin America Friday Feb 4th at the Blue Gargoyle, 5655 S university (8pm) and again at the People's Church, 834 W Armitage, Sat Feb 5th (8pm). The films will be: West Africa, Another Vietnam, and Cuba Va. Presented by the Venceremos Brigade. Donation \$1.00

Over 30's Gay Women's Group will meet at 8pm Wednesday Feb 16th. Come to talk. For address call 753-3274, 7-12pm.

Angela Davis SOLIDARITY Dance at the Packinghouse Labor Community Center, 4859 S Wabash Ave, 9pm Feb 19th, donations \$3 or \$5 for couples.

Lectures

Just What Is Astrology - a lecture by Jertha Love at the College of Complexes, 105 W Grand, Feb 19th, 9pm.

Militant Labor Forum: Friday Feb 4th 8pm: Samizdat: The New Soviet Opposition, Leroy Wollins, speakers. Friday Feb 11th The Palestinian Liberation Struggle Today. Friday Feb 18, 8pm: The Legacy of Malcolm X, a Symposium.. Room 310, 180 N Wacker Dr

We've got to break the Hard Hat Job Trust - a lecture by Jose Ovalle at the College of Complexes, 105 W Grand., 9pm Sat Feb 5th.

Is Religion Respectable - A lecture by Father Dan Gorham of the Vineyard, the College of Complexes, 105 W Grand, 9pm Feb 12th.

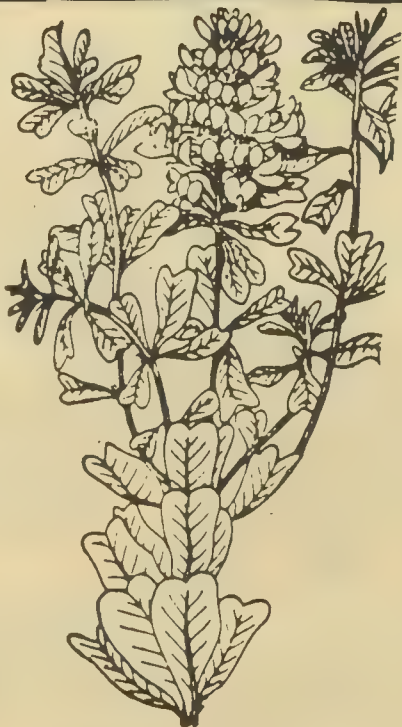
Music Dance

The 'First Image' presents concerts at 2259 N. Lincoln every Sunday from 3 to 5pm. Feb 6th - City Lights Feb 13th - Polly Podwell/Grace Feb 20th - Sam Lay with Johnny Twist

The Loft, 100 Central St in Evanston is also presenting concerts of Fridays and Saturdays (no times were on the hype sheet)

Fri Feb 4th - Little Mack
Sat Feb 5th - Pentwater River
Fri Feb 11th - City Lights
Sat Feb 12th - Revolutionary Hash
Fri Feb 18th - Sam Lay (With Johnny Twist)
Sat Feb 19th - Fetish Farm.
864-5041 for more info.

Free live Jazz at the Missionaries of the New Truth, 2048 N Halsted. Sunday Feb 6th - Boys From The Ghetto. 4-6pm. Free.



The Black Lotus Theater of Dreams presents a dance/concert with John Bull; Roto Ape, Hot Toddy; and the famous Blessed Realm Lights. At Mertz Hall, Loyola Univ, 6525 N Sheridan, February 19th, 7pm to 12am. Donation \$1.50, 18 and over.

12th Annual Folk Festival Feb 4th thru 6th at the U of C's Mandel Hall (1131 E 57th St). Tickets from \$2 to \$3.50. Featured will be The New Lost City Ramblers, Little Brother Montgomery, the Lilly Brothers, Snuffy Jenkins and Pappy Sherrill, and hosts of others. Evening concerts are Friday Saturday and Sunday at 8:15pm and a Saturday concert at 3pm. Also lectures, workshops, a craft fair, square and folk dancing, jam sessions and a hootenanny. Go.

Brass Knuckles, a real high energy rock and roll band is featured at the Barrel of Fun Pub, 5209 N Clark (at foster) Fridays and Saturdays at 9-2pm/am.

The Siegel-Schwall band (you know them) will play Friday Feb 4th (8pm) at the First Unitarian Church, 57th & Woodlawn. A benefit for the community programs of the University Church of Disciples of Christ. Donation \$2.50 student, \$3.00 illiterate.

Gay Liberation Dance, Saturday Feb 5th at 9pm, U of Ill Circle Campus, 750 S Halsted (Illinois Room), featuring Truck. Donation \$2.00

The Stan Kenton Band will be at the Riverside Brookfield HS Auditorium Feb 17 at 7:30pm. Tickets \$4 and \$2.50.

Theatre

The Sand Box by Edward Albee at the Missionaries of the New Truth Religion In Art Church, 2048 N Halsted, SUNDAY Feb 20th, 4 - 6 pm FREE!

Dick Daley WON't You Please Come HOME - The new Living Newspaper Dick Daley Won't You Please Come HOME and The Mayor of San Diego, a play by Leonard Horowitz at the Ensemble, through Feb 27th, Uptown Center Jull House, 4520 N Beacon, \$1.50 students, \$3 peons. Five times weekly.

The Chicago Project presents 'Hotel Diplomat' an original show based on the city of Chicago; 'Fanshen' an adaptation of William Hinton's great book on the struggles of the Chinese people (directed by Ronny Davis of the SF Mime Troupe); and some workshops. The new season starts with these presentations at the Project's new home - 1032 W Barry, opening Feb 24th. Admission is FREE! Call 549-9047 since the poster doesn't have times on it and nobody answers the phone at this hour.

The Boob Tube

Channel 11 has been presenting some really excellent movies every Friday at 7:30 and 9:30pm. Friday Feb 4th will be "M", directed by Fritz Lang and starring Peter Lorre, and Friday Feb 17th they'll show The Seven Samurai. No commercials, and the films are complete and uncut. Dig up on it.

Classes

Kriya Yoga Classes by Yogi S.A.A. Ramaiah, M.A. (Sc) disciple of Mahavatar Babaji, every Tuesday at 6:30pm at Chicago Babaji Yoga Sangam, 2842 N Orchard, No. 11, Chicago. Phone 549-0031.

The Yoga Institute is offering classes in Evanston beginning Feb 10th. Instruction combines Hatha, Raja, and Karma Yoga. Call Cathy Ganote at 446-3160.

Zodian Coffehouse and Gallery, 2938 W, 63rd St presents: Pottery classes every Mon. at 7:30pm and every Thursday at 1:00pm, Leather Craft every Thursday at 8: 7:30pm Open Jam on Monday, Wed & Thurs at 7:30pm

Dance Classes by the Ensemble beginning Feb 7th at the Uptown Center-Hull House, 4520 N Beacon. The program includes two Dance I classes, a Dance II class and a class in ballet. Studio fees start at \$10.00/month. For more info call 769-0601.

Films

The Magic Lantern Society is presenting a series of experimental and underground films at the Museum of Contemporary Art, 237 E Ontario. Friday Feb 18th: The Synaesthetic Cinema: Fuses by Carolee Schneeman Warhol's Exploding Plastic Inevitable All My Life & Still Life by Bruce Baillie 7362 by Pat O'Neill X-Film by John Schofill. Students \$1.50, peasants 2.00, 6:40pm.

Film Series at the Museum of Contemporary Art, 237 E Ontario.

Feb 8th: Permian Strata; Ten Second Film: Cosmic Ray; A Movie: Vivian, by Bruce Connor, and The Tattooed Man by Storm De Hirsh.

Feb 22 - Zorns Lemma by Hollis Frampton.

Feb 15th- Dante's Inferno (1935) by Harry Lackman;

Feb 29th -Footlight Parade (1933) by Lloyd Bacon.

KINGSTON MINES COMPANY STORE

Up 'N' Coming Events

Sundays--Folk Music

2/6--Judy Pyne

2/13--Fr. Charles Hense

2/20--Flemming Brown-Mountain banjo, dulcimer

Mondays--Poetry Readings: Joffre Stewart, others

Tuesdays--Public Execution

2/8--John Carney--Status of Prisons

2/15--Representative from the Arab Information Center

2/22--Jim Houlehan--politician

Wednesdays--Films at (PM

2/9--"Meet George Washington"

"Life Endearth"

"Wings To Land of Maya"

"Colorado Legend" (free)

2/16--"Charge of the Light Brigade"

2/23--Film Classic--"Metropolis"

"Eye of the Beholder"

"World of Three"

Thursdays--open jams after 10 PM

2/24--Barage Recorder Music

Fridays--Folk Music at 10:30 PM

2/4--Polly Podwell (\$1)

2/11--Hal Arnstein (\$0.75)

2/18--Theater Cabaret (\$1)

2/25 Jini Clemens (\$1)

Saturdays--Folk Music at 10:30 PM

2/5--Polly Podwell (\$1)

2/12--Pat McClauglin (\$1)

2619--Demonstration of psychic

Phenomena--Tom "Doc"

Mapes

KARL MEYER IS FREE

After 9 months in Sandstone (Minn.) Federal Prison for his refusal to pay war taxes, Chicago peace activist Karl Meyer is due for release. A "Coming Out" dinner in his behalf will be held February 27. Call 939-9194 or 922-8234 for details.

HEY KIDS!

Have Fun. Make Money and Go Places....

MOM SAYS IT'S GREAT TO SEE ME WORKING

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Pipes, Papers

INTERCOURSE

messages

We're three gay men who've lived with others in a collective since June. We're not sure about being a collective anymore but we'd like to share an apartment in some sort of communal way. If you're interested call 528-1403.

ZIPPIES: Your presidential candidate has been kidnapped. Unless you heed the instructions on the comics page in this issue your precious candidate will be garrotted and used for highway fill.

Reward for information leading to the whereabouts of Jimmie Daffron, age 18. Mother is very worried about his safety. Police not involved. All information will be kept confidential. Call 281-0302 between 7pm and 8pm all days except Mondays.

Would someone who cares write to a prisoner? Bill Diffenbacher, PO Box 777, Monroe, Wash, 98272.

Zachary Zero, born November 5th 1971. Weight 7 lbs 3 oz. Length: 21 inches. To Penny J Van Eynde and Theodore John (Bibbi) Arnold. Favorite food: cottage cheese with bananas.

Ron Kaufman: You may be a bomber but you ain't mad.

Jim, please get in touch. The appeal was successful. Jake.

Al: Hi! What's new? Your store looks good the way it is. Everytime I come there it's always different. See you around. Pam.

Smoky: Hi! John, Danny, Joe and Bob are no good. Right? Well just forget about them sooner or later. Love Smoky.

Free the Amerikan 210 million!

Phone Phreaks. We need information. Call 929-4445.

John Cantrell: Must we be strangers? can accept anything except silence. Love and support is all I can offer. Will you accept it? CH

Souqui. Please call home. Me.

John Walker. Brandy died and I really miss you. Please call my friend Mary Kall at 762-1111. Ask for Mary only. Love, your daughter.

Ron Kaufman - we love you! The Diggers and the Yippiel Rip-Off-Squad

Chris, mix-up last time you called, please call again, still have room for you. Bert 754-9042.

Bill Perkins or anyone knowing him please contact his father or leave a message for Kathy, Box 5 - at 312-929-0133.

Welcome back, Gus. Debbie and Carol.

Will FBI Agent J. C. Parker please stop grubbing around in my garbage. You don't even look like Weberman.

E.G. Please contact Ann. After 7pm.

To Mersch- I'm staying in tonight. Friday, the goodest night of the week. Because nobody cares about me. Nobody ever thinks of calling good old Thea Kanelopoulos and asking her to come out to drink or for a smoke and nobody (especially Kathy G.) can keep any secret of mine. I wish I could go back home to Truxton Mo. - Thea K.

To Whom It May Concern: Please be advised that as of January 1st, 1972, Martin and Shirlee Werner are no longer affiliated or responsible for any debts that may be incurred from that date on by the Bell Button Head Shop, 4033 W. Dempster St, Skokie, Ill 60076. Any previous bills owed prior to January 1st, 1972, please mail to Mr. & Mrs. M. Werner, 1100 New Trier Ct., Wilmette Ill 60091. Thank you for past courtesies. Sincerely, Shirlee Werner. The Bell Button.

Les B from K.C. & Ann M. from Chicago. Friends at DRAKE during spring and summer of 1967 heard a few years ago from Roger Mason in NYC that you were living in Chicago. Anyway my dream of San Francisco turned into a nightmare of hepatitis & nodding thru the Haight St sunshine. The gig dissolved & my wife took my daughter and split. I am into my 3rd month as an "emotionally disturbed" patient & could really dig a call, letter, visit or smile from old friends. I've lost contact with everybody from those happy, simple days. If you see this PLEASE contact me. The loneliness, hopelessness & confusion I inhabit are unbearable. John S., Forest Hospital, Des Plaines.

Anyone who wants to write to a person at a minimum security prison called a 'children's home' write to Kim Rufus Taylor, 1210 W. 5th St, Neillsville, Wisc 54456.

Congratulations to Sandra and Steve Ambush for the birth of Keith. Far out.

wanted

Baby clothes, diapers, bottles, space heaters and two rugs needed for baby due Feb 14th. Call 252-4399.

Wanted: Dead or Alive. The idiot who designed this typesetter.

Wanted: Somebody who can type. Purpose: to finish this damn Intercourse page. I wanna go home and sleep.

Lonely prisoner, white, male, 21, would like to correspond with people from all walks of life. I am prejudiced to no one and all letters will be answered. Write to: Dan DePriest, No. 624091, Box 777, Monroe Wash, 98272.

Childless couple with a lot of love to give looking for a child to adopt. If you are pregnant or know someone who is, contact me. Will pay all medical and legal expenses. Call 929-0133 and leave message for box A

Anyone who wants to start a commune lives in a commune that needs more people, contact Wendell Kettler, 1 E. Balbo St, Chicago. (Carlton Hotel)

I'm trying to get together a community record store in Omaha, which is the worst organized, untogther town of 500,000. I've ever seen. I need about or over \$4,000 to start, and will do anything legal for the bread or part of it. Tom Surrells, 800 S Walnut, Springfield Ill 62705.

Gay folks wanted to correspond about it. Write: Bill W., 2608 W. 26th St, Erie Pa 16506

We are putting together a shopping mall in Hammond Ind and still need more shops to rent space that's available. The type of shops needed are a record store, clothes store, drug store and Import store. If you run a small business and are looking for a new location or another location consider this ad. Our primary objective is still low rent and low prices. Write: Little People, c/o 618 Bbley St, Hammond Indiana c/o Charles Lipton

sale/trade

Get an original cosmic cog smoking pipe. Handmade out of the finest wood. Send 75 cents and three 7 cent stamps along with this ad to: D.O. Pritchard, 506 S 20th St, Phila Pa 19146. Checks accepted.

For Sale: 1 pair lace ski boots with tree size 5 - 6 ladies, very good condition. \$20.00, call 327-4170

For Sale: Killer stereo parts system. Sansui AU-7710 Stereo amp, 140 watts, \$130. Kenwood KT-7000 AMFM stereo tuner, 20 watts, \$130. 2 Pioneer DS-10 speakers, 8 ohms, 60 watt input, \$150 ea. Pioneer T-5000 reel to reel stereo tape deck, \$125. Pioneer PL-12 turntable, \$75. Two Pioneer DMP-1 stereo recording microphones, \$10 each. Pioneer SE-50 Stereo headphones, \$20. All for \$800.00. Call Frank at 529-1395

For Sale: Kustom 100 amplifier, 100 watts, silver metalflake. Must Sell! \$200.00 528-7632 or 929-3299.

For Sale: 1965 Mustang, speed, good condition, radio, stereo tape deck, snow tires. Best offer. 935-8826

Stove for sale, \$25. Seed box 20.

For sale: 1965 Falcon 4 door, very good Karma but not such a hot engine. Best offer. Call 732-8668, extension 460 daytimes.

1064 VW bus for sale, clean, mech good. sacrifice for \$750. 465-5122

You need this ad to get a unique hand painted cosmic star box. 6" x 5" x 2". Send \$1.00 with two 8 cent stamps along with this ad to: D.O. Pritchard, 506 S. 20th St, Phila Pa 19146. Mailed back the same day.

For sale. One country, under god. Best offer. R. Nixon, 1600 Penna Ave Wash DC

Baldwin piano for sale. \$60. Antique white 327-1969.

Goya classical guitar. \$45. 327-1969

Tenor sax. Buescher, used, excellent condition. \$225. Call Art - 453-9191.

free

My name is Sandy. I'm half collie, half shepard. I'm three years old and I'm a good watch dog and companion. I want a good home. Interested? Call Nancy (She's my friend) at 334-8485.

Philosophical guidance though Tarot and I Ching. Questions to Insights, PO Box 164, Antioch Ill 60002

Free! For the asking! All my problems. You can have 'em.

Young, small, swift, sleek black cat: 10 months female, fully trained, loves to love. She is "Little Egypt". Free to a good home only. No oil can harrys need apply. Call 289-5118 evenings.

Free - gray and black striped adult cat. We're moving and can't take her with us. Could you please give her a good home? Call 375-0348 after 3pm.

We're starting a mechanics co-op. Anyone interested should come to 2440 N Lincoln (WWW Hall) Feb 6th at 4pm. Call 327-1674.

We're ten lovable new born Labrador-sharad pups who are starting to look for good homes now. If you think you might want to take one of us home with you in mid-March, call 477-8117.

gigs

Wanted: Typing part time. Call me at 642-3821.

Your money recycled by an expert. Send it to Seed, Box DY, Also Box VING

Will do furniture refinishing, small electrical jobs, general repair work and painting indoors and out. Very reasonable. Free estimates. Steve at 274-8798.

Writer. Plays, poetry, short stories, compositions, essays etc... Project organize... groups, rehearsals, dances, etc. Send name and phone to Steven Scott Anthony, c/o 2207 N. Drake, Chicago Ill 60647. All correspondence answered immediately.

MUSIC

Will anyone knowing the whereabouts of a band called "Gray Havens" please have them call us. We have a gig in March 25th that they might dig, but haste is necessary. Call Bill 373-0641 or Tom 728-8290.

Wanted: Drummer, 19 - 21, union, good eq, singing, patience & must rehearse 5 days - no hassles. 348-5063, 12 pm-5pm. Group - Apt 302.

Need partners to play conga drums with - jam and some instruction. Call 525-3486.

Drummer & piano player wanted for original band. See Roger or Bill at 1829 N Bissell, 3rd floor.

Wanted: Experienced acoustic/electric guitarist and experienced bass guitarist to fill vacancies in already established rock act. Call the Odyssey Company - 922-0987 for audition appointment.

Group to play at wedding on March 11th. No rock. Must play dance music and dixie. 332-0187 afternoons. If no answer keep trying.

MISS

Radical writer wishes to interview friends of all kinds, especially ultra-radicals. For people's book. Call 274-4136.

Am writing an expose on the happenings at the National Democratic Convention in Chicago in the Summer of 1968. If there is anyone reading this who was there - please write to me expressing either your opinion, reactions or details of healed (or unhealed) wounds. Important to also include a short note giving you approval for me using your opinions. Include return address and postage will be paid back. D. K. Gruber, 6900 W. Cedar Ave, No. 106, Lakewood Cal, 90226.

The Viet Nam Veterans Against the War need a house to rent in Chicago. Some of us want to live together communally. The house would also be our Chicago headquarters. So anyone willing to rent us a house, please contact Bat at 779-6019.

Wanted: Apartment to sublet from June to September. \$200 - 250. 2, 3, or 4 bedrooms. Call Dan collect at 217-359-4797 or write at 108 Healy, Apt 13, Champaign Ill 61820.

I'm a freak looking for a place to live. I just returned to Chicago and have been staying with my parents but a hassle developed and I've got to move. I can afford to pay \$50 to 70 a month. Preferably North side. Call 334-5558 and ask for Rich.

Cheap 4 room apartment, vicinity of Chicago and ashland, would like a reasonably clean male-female couple. Call 243-8724.

Gay female living in suburbs would like female roommate. Immediate occupancy. c/o Marinello 29 W Hattendorf, Roselle Ill 60172, Enclose phone number.

Sublet only until August 31st. 5 rooms, 2 bedrooms big front room, dining room, and average size kitchen. Good stove & fridge. 2 space heaters. 1st floor vicinity Roscoe and Halsted. (3400N-800W) decent landlord. \$120 Month. 929-0106, ask for Dee. Available Feb-March, as ssomas possible.

I would like to know if there is anyone who can let me stay with them until I can find a job. I am willing to cook, clean, etc. I am female and 19. Deb. Call collect - 217-787-1660.

Straight black male looking for room with a student commune, south or north side. Call Melvin between 1pm and 7pm. 536-9210.

Wanted: Apt to share, 3 or 4 people male or female, 3 bedrooms, large living room, dining room, large kitchen. \$30 - 40 month rent. Southwest. Call 581-3058 ask for John.

Vegetarian youth, 20's, wishes to share part-furnished 3 bedroom apartment with 2 other others. Vicinity Lincoln/Armitage. \$45 - 85 month. Jan, 248-2931 or 420-8374

It's an emergency. Need a place to live as soon as possible. Have dog. Call 317, 271-6331 evenings.

rides

Ride wanted to Yonkers Springs Ohio or anywhere in that direction around May Feb 18. Will share driving and expenses. Call Ramona at 344-4515

Wanted: People 19+ to get together as soon as possible to plan a cheap trip to Ft Lauderdale during easter vacation. Anyone interested call 588-6745 after 10pm.

Ride needed to Northwest U.S., Seattle specifically. Immediately. Will split expenses and share driving. Call Craig 56-4997.

One rider wanted - share expense - tour Mexico and back thru California. Gone approx 3 weeks, leave early Feb. Interested? Call Norm - 338-0928.

Wanted Ride to Canada. R. Nixon, 431-1333.

Ride wanted to Sacramento Calif, leave as soon as possible. Call Liz at 295-1860.

Moving to N. Largo Florida, need ride with all my equipment. Call 386-9499 and ask for Eileen.

Anyone interested in forming a ride or rides to Anarchist Conference in Calif, (mid Feb) please contact M. Carter, aka SEED.

I need to get to New York. I don't have a car. If you can give me a ride - I'll share expenses. Peter 662-8443.

Two seedlings need ride to Boston or NYC, leaving February 19 or 21. Willing to share driving and expenses. Call 929-0193 and ask for Virg or Maralee. OK to leave message.

Two men need ride to west coast as soon as possible. Will share all expenses. Call Joe at 91-0073.

Need ride or hitching partner to Boston. Desperate. Will share driving and expenses. Leave no earlier than March 20th. Call Gary 79-1577.

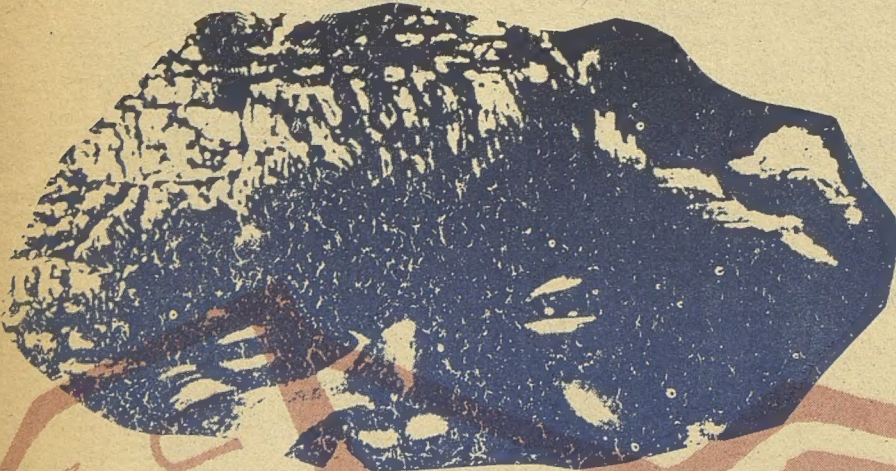
I'm driving to Colorado around beginning or middle of Feb. Can take two riders - high with gas and driving. NO FASE; other women or non-macho men only. Am leaving Greeley, Denver and Boulder. May stop 1/2 day in Angel Falls or South Fork. Calif, 869-1035. If not in leave message. Most likely week-end evening.

help

I almost died from one chemical pills. Are there other women with similar experiences? What can we do about it? I'm interested in opinions and information on lawsuits. Am leaving soon but want to spread something in the women's movement nationwide, possibly regarding suing drug companies - and informing women about dangerous pills really is. Clair, 869-1035, OK to leave message.

HELP! Seed needs money in the worst way.

SPIRIT OF THE TIMES



ROCK

- Events decided on were:
- Feb 22— Demonstration at ABC studios, 1901 N State, noon, to protest the lack of equal time for our candidate on both TV and radio.
 - March 3,4,5— Zippie touring music band caravan with the rock liberation front, oreo, david peel, Live Bait Evil Teenage Lust and more. It's rumored that Bob Dylan will not be there. March 3-Chicago, March 4-Milwaukee Wisc, March 5-Madison Wisc.
 - April 1— Chicago smoke in, Lincoln Park. Takes place at high noon, of course.
 - April 15— Zimcome tax meeting. Organizing for Chicago smoke in.
 - May 1— State Smoke In and seed sowing festival in Springfield and Madison on the steps of the respective capitols.
 - June 2-4— Mid-west Regional Meeting.
 - July 1-3— Gathering of the tribes. New World Be-In in Washington DC.
 - July 4— Third National Annual Marijuana Smoke In.
 - July 9-15— National Freck Show Exposition in Miami at the same time as the Democratic Convention. Crafts, Movies, play-things. A real party convention, or the true alternative to electoral politics.
 - August— Republican convention. The rock will switch parties in San Diego, taking Lindsay's place as a republican.

In a smoke-filled room on Chicago's North Side, a clandestine group of people gathered to discuss a smoke-filled room in Madison's West Side where a clandestine group of people had met to discuss. . . .

The Wisconsin event was the official formation of the Zeit Geist International Party, political arm of the Youth International Party.

The people in Chicago had attended that meeting and they were discussing their feelings.

The Chicago people, hereafter referred to as the C.P. (CP?), felt that Zippie brought a long lost sense of humor to the movement, but had within it the seeds of bad trees (after all, someone might ask what trees do THEY plant?).

CP complained against a "Lick Dick in '72" slogan proposed by a naive Zippie. Zip called CP "Stalinist."

It seemed to CP that Zip was at first a "Hippies for McGovern" movement. Zip called CP stalinist.

However, CP, in its Stalinist manner, suggested that electoral politics might not be too good, since everyone voted for Johnson in '64 (to bring peace, of course). After many purges, Zip agreed.

Some CP'ers felt that Zip should relate to workers, Blacks, and other oppressed groups. Others felt that freeks should organize around their own oppression. This was never exactly settled.

Zip is now organized and running a rock for president in '72. Its Midwest Regional meeting was held in Chicago on Jan 23rd. in the Wobbly Hall.

Every seat in the wobbly hall was filled; a tense aura of excitement hung over the crowd. People of every sex were gathered to choose their candidate for president of the us. Then the outburst, "I move we nominate the rock by acclamation." People were surprised to see that a minister had made the motion.

Amidst the joyous tumult of the occasion, the new candidate was rocknapped by militant Jesus freaks, posing as Wobblies, as their candidate for the rock of ages. This pointed out the need for added security. We demand that the government provide this security as it does for other candidates.

DEAR zippies:
in Case You haAVEN't NOT heard,
YOUR canIDATE is BEING Held FOR ransom
in A safe place. UNLESS YOU
bring 200,000 \$ to the Digger Tree
IN lincon park when the moon
riseS up over the trees, YOUR ROCK
WILL BE KITTY Litter.
BY Feb 18. da CHICAGa PeOple



Further info: (312) 525-3776

SEMI-LIBERATED PRODUCTIONS PRESENTS:

"A TALE OF ROMANCE"
by KICK

ONCE UPON A TIME THERE LIVED A GOLDEN-HAIR'D PRINCESS...

SHE LIVED IN A CASTLE, WAITING FOR HER PRINCE TO COME...

YEARS WENT BY, AND NO HANDSOME PRINCE CAME BY...

ONE DAY THE CASTLE WAS ATTACKED AND THE PRINCESS CARRIED OFF BY BANDITS...

WHEN HE GETS HERE, WE'LL MARRY 'N LIVE HAPPILY EVER AFTER.

GEE, I WONDER WHAT'S KEEPING HIM?

OH SHIT!

THEY DID UNSPEAKABLE THINGS TO HER...

YOU DONNA COOK, AN' WASH, AN' CLEAN UP THE HIDEOUT!

ICK

AS SHE SLAVED, SHE DREAMED OF RESCUE...

SOME DAY MY PRINCE WILL COME!

YEARS WENT BY...

OH BEAR, HEY YOU, COOK!

ONCE DAY A PRINCE WAS CAPTURED BY THE BANDITS AND BROUGHT TO THE HIDEOUT...

HEY, WOW, LET'S SPLIT!

BUT...

ARE YOU KIDDING? I'M GONNA GET RAN-SOMED, AND WHAT DO I WANT WITH YOU, OLD LADY?

ALAS, IT WAS TRUE... THE PRINCESS' YOUTH HAD PASSED, AND THE PRINCE DID NOT WANT HER...

AT FIRST, THE OLD PRINCESS WANTED TO DIE...

NOBODY KNOWS YA WHEN YER DOWN AND OUT!

THEN SHE STARTED TO GET ANGRY...

FUCK THIS SHIT!

YOU DON'T CARE ABOUT ME AS A PERSON AT ALL, JUST AS A DECORATION! AND ALL THE BANDITS WANT IS A SERVANT! WELL, I'VE HAD IT! I'M LEAVING!

NOBODY TRIED TO STOP HER.

WELL, SHE WASN'T SUCH A GREAT COOK ANYWAY...

ONCE OUTSIDE...

WHAT NOW? GOT NO PLACE TO GO...

BUT NOW I CAN START LIVING MY OWN LIFE... I DON'T HAVE TO WAIT FOR ANY DUMB PRINCE... THAT HIDEOUT WAS GRUNGY, BUT IT WAS HOME

SO SHE WENT BACK TO THE HIDEOUT...

I'M TAKIN' OVER!
YOU... SWEET! YOU... MOP!

YES! YES!

AND LIVED HAPPILY EVER AFTER. I ME.

from The Feminist Voice

IRON OXEN

In a few decades, why can't six hundred million 'paupers' by their own efforts, create a socialist country, rich and strong? The wealth of society is created by the workers, peasants, working intellectuals. If they take their destiny into their hands, use Marxism-Leninism as their guide, and energetically tackle problems instead of evading them, there is no difficulty in the world which they cannot overcome.

—Mao Tse Tung

In 1949 and 1950, William Hinton was working in liberated areas of China, helping the people learn how to tame and put into service U.S. and especially Soviet-built tractors. The tractors were called 'iron oxen,' partly because large farm machinery was so unfamiliar to the vast majority of people.

Hinton had a lot of trouble getting his manuscripts past American Customs. Pro-China documentaries haven't been too popular with our government for some reason. 'Fanshen' wasn't allowed to be published until 1969, 'Iron Oxen' till 1970. Now, both are available in paperback ('Iron Oxen' is a Vintage book and sells for \$1.95).

'Fanshen' is the story of how the initial stages of the revolution happened in a small Chinese village. 'Iron Oxen' is the story of the concomitant changes in Chinese farming.

Hinton wrote a postscript to 'Iron Oxen' last year, pointing out that before 1949, Chinese society had been feudal and imperialist-dominated and that after that year, the country was developing a new democracy, but only as a step on the way to socialism:

The victory of 1949, it is now clear, had by no means ended class struggle in China; it had only transformed it...there was still the contradiction between the working class and the bourgeoisie, including the national bourgeoisie which was still an important component of new-democratic society.

This is important to keep in mind, because it's easy to get swept up in the excitement of the struggle and victories in 'Iron Oxen,' and to assume that the problems were over once farming started to become mechanized.

And 'Iron Oxen' is exciting. I'm not a back-to-the-land freak, but I can get pretty depressed by the seemingly overwhelming odds against a revolution in this country. So it's quite an up to read about a country where revolution did happen and is continuing to happen.

Hinton doesn't look at China through rose-colored glasses. Much of this book is devoted to apparently insurmountable problems, both practical and political. It wasn't easy to change age-old farming practices and it wasn't easy for people to change age-old habits of individualism, which had been their only means of survival in pre-revolutionary China. Bringing mechanized farming into the countryside involved lots of struggle and hard work.

Mechanized farming opened up the possibility of reducing mass hunger by enabling Chinese farmers to reclaim exhausted land and to plant and harvest on a massive scale, so that much more food is now produced than ever before.

The incredibly good feeling I was left with when I finished 'Iron Oxen' came from seeing that the problems of making massive changes are not insurmountable. The people of China got sick enough of the way things were ('greed, graft, and corruption; debt, rent, and back-breaking toil; national humiliation') to put their hope and energy into realizing a dream of a free and equal society that could feed and clothe and house everyone.

In America, there are unbelievable possibilities for bettering human life. So far, the technology that can realize these possibilities has been jealously guarded by a privileged few. What's happening in China proves that technology can serve the people.

(If you haven't read 'Fanshen' yet, do, even before 'Iron Oxen'.)

—Virginia

BARBARIC AND BEAUTIFUL

'Les Guerilleres' by Monique Wittig, Viking Press (translated from French by David Le Vay).

Few women and fewer men can chart the country through which Monique Wittig leads us in 'Les Guerilleres.' Like Wittig, who has been deeply involved in the French Women's Liberation Movement from its beginning, we need to pass through the gates of revolution and altered consciousness before we can accept without reservation, her untamed women, collective, undifferentiated, barbaric and beautiful.

The women puzzle over the meaning of old myths but are dissatisfied with genital definitions, litanies, arcane symbolism. They say they must now stop exalting the vulva. They say that any symbol that exalts the fragmented body is transient, must disappear.

Wittig advocates the overthrow of the tyranny of the dialectic of western logic which divorces us from the experience of reality and culminates in the 0-1 dichotomy of the computer. Radical feminists constitute the true revolutionary force in today's society, a movement of women capable of leaping beyond logic, beyond all established norms, beyond civilization itself, for civilization is the work of man and man is now 'the enemy.'

Monique Wittig's woman reclaims her power as priestess, sorceress, witch, in harmony with the natural order:

'...there was a time when you were not a slave, remember that. You walked alone, full of laughter, you bathed bare-bellied. You say you have lost all recollection of it remember...Or, failing that, invent.'

Ironically, Wittig's novel itself reflects the dialectic of revolution in its structure and language. The revolutionary progression: 1) get your own shit together, 2) destroy the enemy, 3) build a new world on the ashes, determines even Wittig's choice of pronouns. The collective feminine, 'they, the women' dominates the first half of the novel. In the middle section, in which the women warriors ambush and besiege male armies, both feminine and masculine collective pronouns are used. Only at the end do personal pronouns appear.

In her passages on guerilla warfare, Wittig satirizes the male fantasy element of science fiction. What woman wouldn't laugh with delight at an image of an army of Amazons marching across the continent, zapping into oblivion every house, office building, monument erected by men to the greater glory of man?

'Les Guerilleres' is apocalyptic and utopian. A future is projected in which, after cataclysmic violence and bloodshed, 'The women approaching the long-haired young men, embrace them with all their might.' It is fair to ask, does the decade need another apocalyptic, utopian novel? No. And yes. Literature doesn't. Women do. It's time we started cultivating our own gardens.

If my vision of the future frightens you, Wittig is saying, you had better lift up your pens, your voices, now, immediately, before the passage of another silent millennium; fill in the gaps and create yourself as woman in the process. The alternative is 'violence outside the text.'

—Margo (Iconoclast)
from a longer article

WILDERNESS ROAD

Wilderness Road, one of the best rock n roll bands in Chicago, has finally released their first album on Columbia Records. I first saw the Road some two years ago at a Yippie benefit, back when good times were much more spontaneous and a lot more people got together to enjoy themselves. The band, I recall, had people on their feet all the way through their sets of satire, old rock n roll standards, bluegrass and modern hard rock... Since then, the Road has played at nearly every benefit staged by organizations in Chicago. The Road has done free gigs for various groups including Radio Free Chicago, R.U.A., the People's Coalition and the Seed. Consequently, they've had considerable exposure to local pop audiences in the Chicago area.

The album itself (Columbia C31118) is a good beginning for the group. On side one, the best cuts are 'Peaceful Life,' 'Revival' (a series of Jesus rock ditties) and 'Had the Right.' On the flip side, 'Bounty Man,' 'Dr. Morpho's Revenge,' the powerful 'Death Dream' and 'Don't Cry Lady' are woven together into a story of the wild west, bounty man and all. Good visuals...However, I'm a bit disappointed that the Road didn't use some of its best live material on the record. They've done fantastic versions of 'Shady Grove,' old rock standards like 'Rip It Up' and 'Slippin' and a Slidin'.' Then there's that humor... 'Too bad, but that's life, or so they say...'

Should you go out and buy this album? Yes. It's been a long time coming and well worth the wait. It would also be good to see them live, if you haven't already. I've seen the Road do too much work entertaining people for too little or no bread. Chicago would do well to support the Road and other local groups. Much too often, bands are forced to leave town in order to make ends meet. Let's show the people on the Coasts that we, too, have a community that supports its own.

—Uncle Martin

DOPE

COMING ATTRACTIONS— Curious as to what really was in that funny white tab you dropped fifteen minutes ago? Is your mescaline giving you acid indigestion? Are you getting PCP and speed instead of LSD? Most of the alleged mescaline, psilocybin and MDA, as well as a lot of reputedly good acid, turns out to be a devil's mixture of a little LSD and a lot of speed, PCP, strychnine and other death drugs.

Be safe—not half safe—by getting your stash analyzed. In a few weeks the SEED will have information on where you can send samples of psychedelic drugs to be analyzed, with full secrecy guaranteed. This is destructive testing, all of the sample gets used up, so we ask that you not send in your last tab or cap. We especially urge dealers to submit samples before copping large amounts of psychedelics. This is an MDDA endorsed testing facility. It's not the SEED staff gobbling up your samples and making guesses as to what they took, but real live chemists using real live university supplied equipment. So watch this space before you get spaced on some substance you really didn't want to take.

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and suburbs.

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100. Contains stry-
chnine. North
shore N of
Evanston.

FLASH— Chicago, Feb 1 (UPS)— Sources close to the clandestine MDDA organization report that 500 lbs of marijuana has arrived in the Chicago area. Early reports state that the shipment is from reputable sources but a statement of quality was not forthcoming. None of this shipment has been sampled by the official MDDA Consumer Testing Bureau, but we have been assured by spokespeople that a full report will be available for the next issue. Quantities of this drug will be available on the north side of Chicago before Feb 5th, but prices have not yet been ascertained.



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